

#### HUMBOLDT COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR SCHEDULED MEETING

## <u>AGENDA</u>

## DATE: Tuesday, September 10, 2024

TIME: 5:00 p.m.

## LOCATION: 5055 Walnut Drive, Eureka, CA

Teleconference locations: 5055 Walnut Drive, Eureka, CA 20 Via Ravello, Henderson, NV

The HCSD Boardroom is open to the public during open session segment(s) of the meeting. This meeting will also be held by Zoom video/teleconference, per Government Code Section 54953(b). If a member of the public cannot attend in person and would like to speak on an agenda item including Public Participation, please join through the Zoom website (<u>https://zoom.us</u>) by entering Meeting ID 867 4479 5850 and Passcode 197244. Access may also be achieved via telephone only by dialing 1-669-900-9128.

## A. ROLL CALL

Directors Benzonelli, Gardiner, Hansen, Matteoli, Ryan

## **B.** <u>PLEDGE OF ALLEGIANCE</u>

## C. CONSENT CALENDAR

|     |     | Approval of September 10, 2024<br>Approval of Minutes of the Regu | , , genaa | Pgs. 1-2<br>Pgs. 3-6 |
|-----|-----|---|-----------|----------------------|
| D.  | RE  | <u>EPORTS</u>   |           |                      |
|     | 1.  | General Manager   |           |                      |
|     |     | a) District Update  |           | Pgs. 7-8             |
|     | 2.  | Finance Department  |           |                      |
|     |     | a) August 2024 Check Register                                     | r         | Pgs. 9-16            |
|     | 3.  | Engineering   |           |                      |
|     |     | a) Update   |           | Pgs. 17              |
|     | 4.  | <u>Planning</u>   |           |                      |
|     |     | a) Update   |           | Pgs 19               |
| BOI | D A | genda 2024.910 Pag  | ge 1 of 2 |                      |

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- 5. Legal Counsel
- 6. Director Reports
- 7. Other

## E. <u>PUBLIC PARTICIPATION</u>\*\*

\*\*Members of the public will be given the opportunity to comment on items not on the agenda. Please use the information set forth above to participate via Zoom. The Board requests that speakers please state their name and where they are from, be clear, concise and limit their communications to 3 to 5 minutes. At the conclusion of all oral communications, the Board or staff may choose to briefly respond with information in response to comments; however, the Brown Act prohibits discussion of matters not on the published agenda. Matters requiring discussion, or action, will be placed on a future agenda.

## F. NEW BUSINESS

- 1. Consideration of Project Proponent Request Regarding Capacity Charges for Pgs. 21-28 New Service at 5956 Christopher Dr. Pgs. 29
- 2. Consideration of Transferring Additional Funds to CA CLASS JPA
- 3. Consideration of Reducing the Minimum Bid for Vehicles that have Previously Pgs. 31 **Been Declared Surplus**

## **G.** ADJOURNMENT

Next Res: 2024-10 Next Ord: 2024-02

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Robert Christensen at (707) 443-4558, ext. 210 or by email at asm@humboldtcsd.org. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102 - 35.104 ADA Title II).

Pursuant to §54957.5(a) of the California Government Code, any public record writings relating to an agenda item for an open session of a regular meeting of the Board of Directors, not otherwise exempt from public disclosure, are available for public inspection upon request at the District offices located at 5055 Walnut Drive, Monday through Friday (holidays excepted) during regular business hours.

### DRAFT - MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT

The Humboldt Community Services District Board of Directors met in Regular Session at 5:00 p.m. on Tuesday, August 27, 2024, at 5055 Walnut Drive, Eureka, California with public participation available via Zoom tele/video conference.

### A. CALL TO ORDER AND ROLL CALL

Present upon roll call were Directors Benzonelli, Gardiner, Hansen, Matteoli and Ryan. Staff in attendance: General Manager Williams (GM) (remote attendance), Finance Manager Montag (FM), Assistant Engineer Rawal (AE), and Utility Services Planner McNeill (USP)

## B. <u>PLEDGE OF ALLEGIANCE</u>

President Benzonelli invited those present to join in the Pledge of Allegiance.

### C. CONSENT CALENDAR

- 1. Approval of August 27, 2024 Agenda
- 2. Approval of Minutes of the Regular Meeting of August 13, 2024

DIRECTOR HANSEN MOVED, SECONDED BY DIRECTOR RYAN TO ACCEPT AND APPROVE THE AUGUST 27, 2024 CONSENT CALENDAR. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, GARDINER, HANSEN, MATTEOLI RYAN NOES: NONE

### D. CORRESPONDANCE

Included in the agenda packet was a letter from the Local Agency Formation Commission (LAFCo) announcing the results of the Special District Representative election to the LAFCo Board of Directors. President Benzonelli was elected to the position.

## E. <u>REPORTS</u>

- 1. General Manager
  - a) District Update

GM reported that he is on a preplanned vacation but may be contacted by telephone or email. The District enrolled in an Employee Assistance Program that provides all covered personnel with immediate access to mental health and other support services. The AE recently completed his probationary period and

may now sign purchase orders and checks consistent with the District's Expenditure Control Policy.

- 2. Finance Department
  - a) July Budget Statement

FM reviewed the July Budget Statement and noted that the District expended \$342,000 in July 2024 to pay the District's CalPERS unfunded accrued liability for FY 24/25 in a lump sum. In previous years the District paid the amount monthly. Paying the unfunded accrued liability in a lump sum saved the District \$10,882. The District's expenditure in supplies and maintenance includes the cost of rebuilding the secondary pump at the Foxwood Sewer Lift Station. Software expenses for July included the annual subscription costs for Springbrook software.

b) 2024 2<sup>nd</sup> Quarter Investment Report

FM reviewed the Investment report and highlighted the performance of the District's investment in the CA CLASS Joint Power Authority (JPA). The annualized rate of return from CA CLASS JPA is 6.11% compared to the County of Humboldt's rate of return of 2.66%. FM will draft a recommendation for the District to invest additional funds into the CA CLASS JPA.

- 3. Engineering
  - a) Update

AE reported that the District's Construction Department is re-grading approximately 60% of the parking lot before asphalt paving begins. The parking lot is anticipated to be closed through Tuesday, September 10(?).

- 4. Planning
  - a) Update

USP reported that during August a large percentage of customer and District blackflow device testing occurs. All District backflow device testing has been completed. The District's meter replacement program will resume in late September. The District recently completed water sampling as required by the State Water Resources Control Board due to the presence of asbestos-cement pipes within the District's system. The results of the water sampling indicate that the District contaminant level is low enough that the District will receive a 3-year waiver from the SWRCB.

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## F. PUBLIC PARTICIPATION

None

## G. NEW BUSINESS

1. Consideration of Awarding On-Call Engineering Agreements for the Two Year Period of September 1, 2024, through September 1, 2026: GHD Inc, Harper & Associates Engineering and Whitchurch Engineering Inc.

GM advised that the District retains On-Call Engineers to provide consulting services in grant writing, design work, and construction management. The District follows a strict procedure when soliciting On-Call Engineers so that selected firms are eligible to participate in FEMA grant projects. The solicitation closed on August 16 and the management team evaluated four submitted proposals. Staff recommends the District enter agreements with GHD Inc., Harper & Associates Engineering, and Whitchurch Engineering. The recommended firms currently hold agreements with the District that are expiring in September. Director Benzonelli asked if using local labor was one of the elements considered in evaluating proposals. GM explained that FEMA requirements prohibit the District from considering the use of local labor when considering proposals.

PUBLIC COMMENT: None

IT WAS THEN MOVED BY DIRECTOR GARDINER, SECONDED BY DIRECTOR MATTEOLI, TO AWARD ON-CALL ENGINEERING AGREEMENTS FOR THE TWO YEAR PERIOD OF SEPTEMBER 1, 2024 THROUGH SEPTEMBER 2026 TO GHD INC, HARPER AND ASSOCIATES ENGINEERING AND WHITCHURCH ENGINEER INC. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

| AYES: | BENZONELLI, GARDINER, HANSEN, MATTEOLI, RYAN |
|-------|--|
| NOES: | NONE   |

2. Draft Leak Relief Policy

GM reported that at the January 9<sup>th</sup> meeting the Board established an ad-hoc committee to assist with revisions to the District's Leak Relief Policy. The Draft policy incorporated the following changes: Reduces the eligibility threshold from 300% to 200% of normal usage; Requires that ratepayers provide proof that the

2024-08-13-Z88

leak has been repaired; increases the period of leak relief remuneration from one to two months; increases the frequency of eligibility from five years to 36 months; requires the ratepayer to be in good standing; allows ratepayers to be eligible for an additional leak adjustment if a larger leak occurs within 36 months; and caps the maximum amount of leak relief available in 36 months to \$1,000. The GM requested that the Board approve the revision and authorize the advancement of a public hearing and public notice process to codify the revision by ordinance.

The Board discussed the proposed revisions. Director Ryan outlined other District and Municipality's Leak Relief Ordinances that informed the proposed revisions to the District's policy. The discussion also included the need for the leak relief policy and application to be available to ratepayers in Spanish

PUBLIC COMMENT: None

IT WAS THEN MOVED BY DIRECTOR MATTEOLI, SECONDED BY DIRECTOR GARDINER, TO APPROVE THE DRAFT LEAK RELIEF POLICY AND AUTHORIZE THE GENERAL MANAGER TO MOVE FORWARD WITH THE PUBLIC HEARING AND NOTIFICATION PROCESS. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, GARDINER, HANSEN, MATTEOLI, RYAN NOES: NONE

### H. ADJOURNMENT

There being no further business, IT WAS MOVED BY DIRECTOR MATTEOLI, SECONDED BY DIRECTOR RYAN, TO ADJOURN. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, GARDINER, HANSEN, MATTEOLI, RYAN NOES: NONE

THE BOARD ADJOURNED ITS REGULAR MEETING OF AUGUST 27, 2024 AT 6:14 P.M.

Submitted, Board Secretary

Dedicated to providing high quality, cost effective water and sewer service for our customers

### MEMORANDUM

| TO:      | Board of Directors  |
|----------|---|
| FROM:    | Terrence Williams, General Manager                          |
| DATE:    | September 6, 2024   |
| SUBJECT: | General Manager Report for September 10, 2024 Board Meeting |

#### **New Connections**

In 2023 the District completed a five year rate study. The rate study consultant recommended, and the Board approved, an adjustment to the District's capacity charges. In mid-September of 2023, about a year ago, the District's new capacity charges took effect. During the weeks leading up to the adoption of the new capacity charges, many prospective builders paid their capacity charges at the former rates. The District's staff and Board of Director's received criticism that theincreased capacity charges would stifle new construction. The rate study consultant's recommendation was based on historic growth in the District, the value of the District's assets, and the projected CIP spending over the next ten years. The consultant warned that not adjusting the capacity charges would subsidize development with rate payer money in direct violation of Prop. 218.

Table 1 below shows the annual number of new water and sewer connections going back ten years. During Fiscal Year 2023-24 (the year that the capacity charges were increased) nine new water and sewer connections were paid for before the increase and seven were paid after the increase. During the first two months of Fiscal Year 2024-25, two new water connections and three new sewer connections have been paid. Given that the annual average for new water and sewer connections is 15.83 and 15.42 respectively, District staff anticipates a normal year of new construction within District boundaries.

### General Manager's Report to the Board of Directors for September 10, 2024 Board Meeting Page **2** of **2**

|                       | New Water          | New Sewer   |
|-----------------------|--------------------|-------------|
| Fiscal Year           | Connections        | Connections |
| 2012-2013             | 16                 | 16          |
| 2013-2014             | 12                 | 12          |
| 2014-2015             | 16                 | 18          |
| 2015-2016             | 20                 | 19          |
| 2016-2017             | 11                 | 10          |
| 2017-2018             | 19                 | 19          |
| 2018-2019             | 15                 | 16          |
| 2019-2020             | 24                 | 25          |
| 2020-2021             | 16                 | 14          |
| 2021-2022             | 13                 | 11          |
| 2022-2023             | 12                 | 9           |
| 2023-2024*            | 16                 | 16          |
| 2024-2025 to date     | 2                  | 3           |
| Annual Average        | 15.83              | 15.42       |
| * Nine at old rates a | nd seven at new ra | ates        |

Table 1: Annualized new water and sewer connections for Humboldt Community Services District.

## Level Up

Two members of District staff have recently achieved higher levels of operator certification. Noah Altic, who works on the SCADA system and with the Construction Department passed the Distribution Operator 2 exam. Noah has been with the District since January of 2024. Brandon Balke, who works with the Maintenance Department passed the Distribution Operator 3 exam. Brandon has been with the District since August of 2022. Congratulations gentlemen!

## Accounts Payable

Checks by Date - Detail by Check Date

User: FM Printed: 9/4/2024 2:55 PM

## Humboldt Community Services District 5055 Walnut Drive – Eureka CA 95503 PO Box 158 – Cutten CA 95534 (707) 443-4558

| heck No | Vendor No              | Vendor Name                                 | Check Date                    | Check Amount |
|---------|------------------------|---|-------------------------------|--------------|
|         | Invoice No             | Description                                 | Reference                     |              |
| 57348   |                        | Petrusha Enterprises Inc.                   | 08/09/2024                    |              |
|         | 701647                 | Commercial Fire Monitoring                  |                               | 100.50       |
|         | 701647                 | RidgwdPump Cell Alarm Coms                  |                               | 120.00       |
|         | 701647                 | Open/Close Reporting                        |                               | 45.00        |
|         | 701647                 | AES Comml Fire Alarml Comms                 |                               | 120.00       |
|         | 701647                 | RdgwdPump KeypadMobile Access               |                               | 15.00        |
|         | 701647                 | RdgwdPump Comml Monitoring                  |                               | 82.50        |
|         |                        |   | Total for Check Number 57348: | 483.00       |
| 57349   |                        | Automation Direct                           | 08/09/2024                    |              |
|         | 16685360               | Mitchell Rd Booster SCADA                   |                               | 9.70         |
|         | 16685360               | Pigeon Point Booster SCADA                  |                               | 9.70         |
|         | 16685360               | Hubbard Lane SCADA                          |                               | 14.54        |
|         | 16699419               | Walnut tank/BPS back panel, c/b s, wire l   | ables li                      | 650.82       |
|         | 16699419               | Blue spruce tank/BPS back panel, c/b s, v   | vire lab                      | 650.82       |
|         | 16699419               | Spruce point well back panel, c/b s, wire l | ables li                      | 325.40       |
|         | 16699419               | Truesdale BPS Enclousre, Back panel c/b a   | and ass                       | 325.40       |
|         | 16699419               | Donna Tank back panel, enclourse, c/b and   | d electr                      | 325.40       |
|         | 16727956               | Walnut tank/BPS back panel, c/b s, wire l   | ables li                      | 71.12        |
|         | 16727956               | Spruce point well back panel, c/b s, wire l | ables li                      | 71.12        |
|         | 16727956               | Donna Tank back panel, enclourse, c/b and   | d electr                      | 71.11        |
|         | 16727956               | Truesdale BPS Enclousre, Back panel c/b a   | and ass                       | 71.11        |
|         | 16727956               | Blue spruce tank/BPS back panel, c/b s, v   | vire lab                      | 71.12        |
|         | 16766109               | 60 HP Drive and Line Reactor for Truesda    | le                            | 4,161.31     |
|         |                        |   | Total for Check Number 57349: | 6,828.67     |
| 57350   |                        | Canon Solutions America Inc.                | 08/09/2024                    |              |
|         | 6008713775             | UseTaxRecoveryFee/ConstrCopier              |                               | 1.24         |
|         | 6008713775             | Constr Color Copies XLN04212- 261           |                               | 25.09        |
|         | 6008713775             | Constr Black Copies XLN04212- 593           |                               | 6.85         |
|         |                        |   | Total for Check Number 57350: | 33.18        |
| 57351   |                        | City of Eureka: SW                          | 08/09/2024                    |              |
| 57551   | July 2024              | Humboldt Hill 21%                           | 08/09/2024                    | 35,380.80    |
|         | July 2024<br>July 2024 | General 79%                                 |                               | 133,099.20   |
|         |                        |   | Total for Check Number 57351: | 168,480.00   |
| 57352   |                        | Coast Counties Peterbilt                    | 08/09/2024                    |              |
| 51552   | 07193934P              | Replacement Antenna for Unit 10A            | 00/07/2021                    | 8.23         |
|         | 07194359P.02           | Coolant Concentrate                         |                               | 63.17        |
|         |                        |   | Total for Check Number 57352: | 71.40        |
| 57252   |                        | Deale Dead All I                            | 00/00/2024                    |              |
| 57353   | 750559                 | Don's Rent-All Inc                          | 08/09/2024                    | 146.00       |
|         | 250558                 | Parking lot ADA painting                    |                               | 146.38       |
|         | 250677                 | Parking lot ADA painting                    |                               | 91.64        |

| heck No | Vendor No<br>Invoice No          | Vendor Name<br>Description  | Check Date<br>Reference       | Check Amount     |
|---------|----------------------------------|---|-------------------------------|------------------|
|         |                                  |   | Total for Check Number 57353: | 238.02           |
| 57354   |                                  | Cooney Parris and Rieke Corp  | 08/09/2024                    |                  |
|         | 07312024                         | Discount Earned July  |                               | -19.7            |
|         | 07312024                         | Discount Earned July  |                               | -1.5             |
|         | 07312024                         | Discount Earned July  |                               | -27.0            |
|         | 164647/3                         | Hose Spa  |                               | 18.0             |
|         | 164725/3                         | Rollers Various/ Roller Frames/ Paint Tray  |                               | 35.2             |
|         | 164766/3<br>164773/3             | Thrd Rod Stl 5/8x11x12<br>Drill Driver Sawzall and broom                                    |                               | 4.9<br>566.7     |
|         | 164868/3                         | Wire ties and crimp terminals   |                               | 26.0             |
|         | 164968/3                         | Hose Hangout/ Hose Flexogen/ Nozzle Twist   |                               | 57.0             |
|         | 165010/3                         | MLW PH #2 BIT 3.5" 5PK  |                               | 14.0             |
|         | 165168/3                         | Simple Green Gal/ Dawn AB Oragne 19.4oz   |                               | 34.4             |
|         | 165365/3                         | Met Cutting Whl .045" 5pk   |                               | 20.4             |
|         | 165552/3                         | Cord Wrap/ Cargo Strap 27' Yellow   |                               | 93.7             |
|         | 165590/3                         | Padlock 2" Shackle  |                               | 34.4             |
|         | 165733/3                         | MLW Recip 12" 18T Bulk  |                               | 25.8             |
|         | 165808/3                         | Lawn Insect Killer Con 32oz   |                               | 16.1             |
|         | 165853/3                         | 1/2" Threaded Coupling  |                               | 6.4              |
|         | 165972/3<br>165976/3             | MW RCP AX Prun Crb 9"/ MW RCP AX Prun C<br>Street Elbow 45/ Street Elbow 90/ Nipple/ Ball V |                               | 29.0°<br>57.69   |
|         | 166049/3                         | Caulk White Acrl Lt 10.10z/ 1x10x8 Pine Lumbe   |                               | 28.0             |
|         | 166408/3                         | Hardware Screws Various   |                               | 7.59             |
|         | 166444/3                         | Powerwash Spray Refill 16oz   |                               | 8.1              |
|         |                                  |   | Total for Check Number 57354: | 1,035.7          |
| 57355   |                                  | NAPA Auto Parts of Eureka   | 08/09/2024                    |                  |
|         | 410187                           | LED Trad Style Kit  |                               | 50.24            |
|         | 411664                           | 2.5 Blue Def for Unit#18 and #2   |                               | 39.48            |
|         | 412758                           | Air Filters for Unit #1 Air Compressor  |                               | 79.74            |
|         | 412903                           | Bulbs for Unit #2 and Shop  |                               | 9.50             |
|         |                                  |   | Total for Check Number 57355: | 178.96           |
| 57356   |                                  | Eureka Ready Mix  | 08/09/2024                    |                  |
|         | 95965                            | Class 2 Base  |                               | 435.04           |
|         | 96000                            | Class 2 Base  |                               | 435.04           |
|         |                                  |   | Total for Check Number 57356: | 870.08           |
| 57357   | 31086034                         | Express Employment Professionals<br>Temporary Personnel - Maintenance PPE 07/28/2           | 08/09/2024                    | 2,220.80         |
|         |                                  |   | Total for Check Number 57357: | 2,220.80         |
| 57358   |                                  | Keenan Supply   | 08/09/2024                    | 2,220.00         |
|         | 07312024                         | Discount Earned July  |                               | -31.10           |
|         | 07312024                         | Discount Earned July  |                               | -90.93           |
|         | S013863474.001                   | Lead Free Brass 90 Elbow  |                               | 11.48            |
|         | S013875090.001                   | Lead Free 3/8 IMP Brass 90 Elbow  |                               | 38.84            |
|         | S013885296.001                   | Red Rubber Full Face Gasket   |                               | 63.59            |
|         | S01390272.001                    | Brass Cap/CPLG/Nuts and Bolts Various/Mac-pa  |                               | 2,811.12         |
|         | S013907124.001                   | Parts Sea Ave SLS reversal.   |                               | 438.48<br>-63.40 |
|         | S013909272.002<br>S013909629.001 | Return of 3/4 PEP Mac-Pakxmip Brass CPLG Le<br>Parts Sea Ave SLS reversal.                  |                               | -63.40<br>380.08 |
|         | S013909029.001<br>S013909944.001 | Parts Sea Ave SLS reversal.   |                               | 880.26           |
|         | S013903944.001<br>S013911867.001 | Bolts and Nuts/250 PSI Pipe/Grip Ring/45 Elboy  | 1                             | 2,158.63         |
|         | S013915339.001                   | Return of 2-1/2 125 Brass CPLG  |                               | -52.93           |

| Check Amoun        | Check Date<br>Reference       | Vendor Name<br>Description   | Vendor No<br>Invoice No | heck No |
|--------------------|-------------------------------|--|-------------------------|---------|
| 6,544.1            | Total for Check Number 57358: |  |                         |         |
|                    | 08/09/2024                    | Hensell Materials  |                         | 57359   |
| 44.4               |                               | Jet Set  | 655358                  |         |
| 44.4               | Total for Check Number 57359: |  |                         |         |
|                    | 08/09/2024                    | Humboldt Bay Municipal Water D   |                         | 57360   |
| 94,558.5<br>-179.5 | 3-24                          | Water Purchased - July<br>PF-2 Reconciliation Credit from FY 20                    | 27710000<br>27710000    |         |
| 94,378.9           | Total for Check Number 57360: |  |                         |         |
|                    | 08/09/2024                    | Humboldt Towing Inc  |                         | 57361   |
| 95.0               | Howard                        | Towing vehicle form meter box at 124   | 182943                  |         |
| 95.0               | Total for Check Number 57361: |  |                         |         |
|                    | 08/09/2024                    | Industrial Electric Arcata Inc   |                         | 57362   |
| 33.5               |                               | Lentell Motor Capacitors   | IN51090                 |         |
| 241.3              | ump hou                       | Wireless bridge from Darren Office to  | IN51102                 |         |
| 298.7-<br>85.0     | nrackate                      | Conduit for BPS and antenna mounting<br>Conduit,Strut,straps,adapters,J box and    | IN51110<br>IN51113      |         |
| 85.0               |                               | Conduit,Strut,straps,adapters,J box and<br>Conduit,Strut,straps,adapters,J box and | IN51113<br>IN51113      |         |
| 85.0               |                               | Conduit, Strut, strups, adapters, J box and  | IN51113                 |         |
| 85.0               |                               | Conduit,Strut,straps,adapters,J box and  | IN51113                 |         |
| 85.0               |                               | Conduit,Strut,straps,adapters,J box and  | IN51113                 |         |
| 85.0               |                               | Conduit,Strut,straps,adapters,J box and  | IN51113                 |         |
| 195.6              | prackets                      | Conduit,Strut,straps,adapters,J box and  | IN51114                 |         |
| 195.6              | prackets                      | Conduit,Strut,straps,adapters,J box and  | IN51114                 |         |
| 195.6              |                               | Conduit,Strut,straps,adapters,J box and  | IN51114                 |         |
| 195.6              |                               | Conduit,Strut,straps,adapters,J box and  | IN51114                 |         |
| 195.6              |                               | Conduit,Strut,straps,adapters,J box and  | IN51114                 |         |
| 195.6              | prackets                      | Conduit,Strut,straps,adapters,J box and  | IN51114                 |         |
| 2,257.7            | Total for Check Number 57362: |  |                         |         |
|                    | 08/09/2024                    | Infosend   |                         | 57363   |
| 3,787.6            |                               | UB/Process and Mail/Bills - July 2024  | 268015                  |         |
| 3,787.6            | Total for Check Number 57363: |  |                         |         |
|                    | 08/09/2024                    | Mendes Supply Co   |                         | 57364   |
| 472.6              |                               | PSCQcarbacticide 30gal/DrumDep   | M266274                 |         |
| 2,333.5            |                               | PSCQcarbacticide 30gal/DrumDep   | M266277                 |         |
| -180.0             |                               | Credit/Drum deposit  | M266334                 |         |
| 2,626.1            | Total for Check Number 57364: |  |                         |         |
|                    | 08/09/2024                    | Mission Linen  |                         | 57365   |
| 401.8              |                               | Uniforms/Mats  | 521918437               |         |
| 236.9              |                               | Uniforms/Mats  | 521954099               |         |
| 401.8              |                               | Uniforms/Mats  | 522002787               |         |
| 234.9              |                               | Uniforms/Mats  | 522047295               |         |
| 1,275.6            | Total for Check Number 57365: |  |                         |         |
|                    | 08/09/2024                    | OConner & Company  |                         | 57366   |
|                    | 00/07/2021                    | oconner & company  |                         | 01000   |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description   | Check Date<br>Reference       | Check Amount   |
|----------|-------------------------|--|-------------------------------|----------------|
|          |                         |  | Total for Check Number 57366: | 6,280.50       |
| 57367    |                         | Pacific Paper Co   | 08/09/2024                    |                |
|          | 219488                  | Fastener File Folders  |                               | 162.33         |
|          | 219946                  | Fastener Folders/ Post-it Notes Various                                    |                               | 100.54         |
|          |                         |  | Total for Check Number 57367: | 262.87         |
| 57368    |                         | Pierson Building Center  | 08/09/2024                    |                |
|          | 07312024                | Discount Earned July   |                               | -5.57          |
|          | 07312024                | Discount Earned July   |                               | -0.80          |
|          | 07312024                | Discount Earned July   |                               | -10.20         |
|          | 201420                  | Premium Masking Tape/ Painters Tape  |                               | 22.47          |
|          | 201459                  | Satin Paint Gallon   |                               | 66.19          |
|          | 201964<br>202796        | Profrom 2-1/2" Angle Sash Brush  | umb or (                      | 11.79<br>41.70 |
|          | 202796                  | 1-1/2" hole Arbor 9665/ 1/2x50' Rope/ Lu<br>Material Sea Ave SLS reversal. | imber C                       | 237.38         |
|          | 203455                  | Acetone Quart  |                               | 12.01          |
|          | 203978                  | Roundup/Comfort Transplanter/Ground C                                      | Clear Co                      | 108.12         |
|          | 204476                  | Work Box/ Door Bottom 36"x2 34"/ Dup                                       |                               | 25.20          |
|          | 205169                  | Metal Dustpan  |                               | 10.91          |
|          | 205820                  | 80lb premix concrete for 7 sole sewer rep                                  | air                           | 21.83          |
|          | 206431                  | 1x2x24 Fir Stakes  |                               | 35.17          |
|          | 206539                  | Dolomite AG Lime 50# Organic   |                               | 43.68          |
|          | 206547                  | 22 Perch Customer Side PRV Cut In  |                               | 5.65           |
|          | 206699                  | Premium Top Soil 1cuft   |                               | 13.09          |
|          | 206837<br>207137        | 60lb Premix Concrete 7 Sole St Sewer R6<br>1/4 Ball Valve                  | pair                          | 17.46<br>30.57 |
|          | 20,10,                  |  |                               |                |
|          |                         |  | Total for Check Number 57368: | 686.65         |
| 57369    | 5108824                 | Rexel USA Inc.<br>NMLT50 1/2 STR L/T PVC / 1/2" Non-N                      | 08/09/2024<br>Act Elet        | 14.72          |
|          | 5108824                 | NML130 1/2 STK L/1 PVC / 1/2 NON-N   | iet riet                      |                |
|          |                         |  | Total for Check Number 57369: | 14.72          |
| 57370    |                         | Powell Landscape Materials   | 08/09/2024                    |                |
|          | 3791A                   | Concrete steps Nunes Manhole   |                               | 33.32          |
|          | 3837A                   | Concrete repair for Bayview and Harrison                                   | 1                             | 205.39         |
|          |                         |  | Total for Check Number 57370: | 238.71         |
| 57371    |                         | Recology Humboldt County   | 08/09/2024                    |                |
|          | 32638884                | Garbage Service - July   |                               | 612.65         |
|          |                         |  | Total for Check Number 57371: | 612.65         |
| 57372    |                         | Cooney, Parris & Rieke Corp  | 08/09/2024                    |                |
|          | 840097/1                | salt softner   |                               | 8.73           |
|          |                         |  | Total for Check Number 57372: | 8.73           |
| 57373    |                         | Thomas R. Bess   | 08/09/2024                    |                |
|          | 5370                    | Hot Aphalt mix for Forbes Ln   |                               | 858.77         |
|          |                         |  | Total for Check Number 57373: | 858.77         |
| 57374    |                         | Tony Gosselin Tire Service   | 08/09/2024                    |                |
| 51514    | 121644                  | Tires unit 18.   | 00/07/2024                    | 3,858.63       |
|          | 121011                  | They will re.  |                               | 5,050.05       |

| Check Amour   | Check Date<br>Reference  | Vendor Name<br>Description  | Vendor No<br>Invoice No   | Check No |
|---|--|---|---|----------|
| 3,858.6   | Total for Check Number 57374:  |   |   |          |
| 0.2<br>3.3<br>0.3   | 08/09/2024<br>PR Batch 00001.08.2024 UNI<br>PR Batch 00001.08.2024 UNI<br>PR Batch 00001.08.2024 UNI | United Way of Humboldt<br>PR Batch 00001.08.2024 UNITED WAY<br>PR Batch 00001.08.2024 UNITED WAY<br>PR Batch 00001.08.2024 UNITED WAY   |   | 57375    |
| 4.0   | Total for Check Number 57375:  |   |   |          |
| 39.3<br>3,572.3   | 08/09/2024   | Valley Pacific Petroleum Services In<br>Ethanol Free 92 Octane<br>Fuel  | INV 24-805633<br>INV 24-806828  | 57376    |
| 3,611.6   | Total for Check Number 57376:  |   |   |          |
| 950.0   | 08/09/2024   | Watt's Cleaning Services<br>Quarterly PO for office cleaning July   | 1064  | 57377    |
| 950.0   | Total for Check Number 57377:  |   |   |          |
| 3.2   | 08/09/2024   | Western Chain Saw<br>Dipstick   | 372462  | 57378    |
| 43.6<br>159.4   | ness   | 12.80z Mix 6pk<br>Pro Line/ Woodcutters Apron Chaps 36'/F   | 372471<br>373008  |          |
| 206.4   | Total for Check Number 57378:  |   |   |          |
| 309,044.0   | Total for 8/9/2024:  |   |   |          |
| 18.0<br>0.5<br>30.9<br>23.3<br>18.7   | 08/19/2024   | BRAD ALBEE<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check  |   | 57379    |
| 91.6  | Total for Check Number 57379:  |   |   |          |
| 4.4<br>11.5<br>34.8<br>27.0<br>77.8   | 08/19/2024<br>Total for Check Number 57380:  | JAMES TATKA<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check   |   | 57380    |
|   | 08/19/2024   | ACWA-JPIA   |   | 57381    |
| 6,605.4<br>62.5<br>229.3<br>390.7<br>1,406.4<br>24,789.4<br>27.4<br>62.5<br>342.6<br>10,745.2<br>169.8<br>343.8 | 24<br>/24<br>erio<br>erio<br>ge Po<br>riod<br>erio<br>erio<br>erio                                   | ICOBRA - Medical Coverage Period 09/1<br>nCOBRA - Vision Coverage Period 09/1<br>mCOBRA - Dental Coverage Period 09/1<br>kVision Plan - Retired Members Coverage<br>jDental Plan - Retired Members Coverage<br>iMedical Plan -Retired Members Coverage<br>hLife/AD&D Plan -Board Members Coverage<br>fDental Plan - Board Members Coverage<br>eMedical Plan - Board Members Coverage<br>dLife/AD&D Plan - Board Members Coverage<br>eMedical Plan - Board Members Coverage<br>eMedical Plan - Board Members Coverage<br>eVision Plan - Board Members Coverage<br>eVision Plan - Board Members Coverage<br>cVision Plan - Employees Coverage Perio | 0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625<br>0703625 |          |

| eck No | Vendor No          | Vendor Name  | Check Date                    | Check Amoun         |
|--------|--------------------|--|-------------------------------|---------------------|
|        | Invoice No         | Description  | Reference                     | 1 274 5             |
|        | 0703625<br>0703625 | bDental Plan - Employees Coverage Period 09/<br>aMedical Plan - Employees Coverage Period 09 |                               | 1,374.5<br>49,104.3 |
|        | 0703625            | EAP PLAN - Employees Coverage Period 09/1  |                               | 54.5                |
|        | 0703625            | EAP Plan -Board Members Coverage Period 09   |                               | 12.4                |
|        |                    |  | Total for Check Number 57381: | 95,721.29           |
| 57382  |                    | AGB  | 08/19/2024                    |                     |
|        | H24-2411           | Blue Spruce Tank Seismic Testing   |                               | 2,209.00            |
|        |                    |  | Total for Check Number 57382: | 2,209.00            |
| 57383  |                    | Corporate Payment Systems  | 08/19/2024                    |                     |
|        | 241164142040672    | MM/Saniya: Convert old server to Backup Don  | n                             | 1,200.00            |
|        | 241374642070013    | WP/ Tractor Supply: High Pressure Hand Gun   |                               | 46.32               |
|        | 241374642070013    | WP/Tractor Supply: High Pressure Hand Gun  |                               | 18.32               |
|        | 241374642190013    | TK/Tractor Supply - Mower Trailer  |                               | 2,169.99            |
|        | 241640742170910    | TK/Target - Office Coffee  |                               | 39.65               |
|        | 242042941970029    | MM/DRI Crash Plan  |                               | 29.97               |
|        | 242042941980000    | MM/Microsoft   |                               | 100.80              |
|        | 244309941920243    | MM/Microsoft   |                               | 30.00               |
|        | 244921541980102    | MT/Ditch Witch West: Unit 18 Excavation War  | nc                            | 400.20              |
|        | 244921642140000    | TK/Coro Medical - AED Purchase   |                               | 770.95              |
|        | 244921642140000    | TK/Coro Medical - AED Purchase   |                               | 770.95              |
|        | 244921642140000    | TK/Coro Medical - AED Purchase   |                               | 770.96              |
|        | 246921642081016    | TK/Craigslist Ad - Crane Truck   |                               | 5.00                |
|        | 246921642081016    | TK/Craigslist Ad - Sewer Van   |                               | 5.00                |
|        | 246921642141065    | DT/Choovio: Manhole Sensors Hoover Scada   |                               | 148.70              |
|        | 246921642171098    | DT/In-N-Out: Crew dinner for Humboldt Hill I   | L¢                            | 50.58               |
|        | 247170541911519    | MM/Specialty Traffic Systems "Please use othe  | er                            | 49.16               |
|        | 247170542007320    | WP/Vehicle Controls: Generator #1 Repair   |                               | 208.49              |
|        | 247333442100300    | MT/RMI Outdoors - Tack Oil Sprayer   |                               | 39.99               |
|        | 248019742190502    | WP/CWEA: Renewal for Will Paddock  |                               | 239.00              |
|        |                    |  | Total for Check Number 57383: | 7,094.03            |
| 57384  |                    | Canon Solutions America Inc.   | 08/19/2024                    |                     |
|        | 6008823268         | Office/Black Copies WXD03492- 1671   |                               | 21.63               |
|        | 6008823268         | Office/Color Copies WXD03492- 2685   |                               | 223.53              |
|        | 6008823268         | UseTaxRecoveryFee/OfficeCopier   |                               | 9.50                |
|        |                    |  | Total for Check Number 57384: | 254.66              |
| 57385  |                    | City National Bank   | 08/19/2024                    |                     |
|        | 09012024           | bMartin Slough Agr#12-020-01   |                               | 26,676.42           |
|        | 09012024           | aMartin Slough AGr#12-020-01   |                               | 62,123.58           |
|        |                    |  | Total for Check Number 57385: | 88,800.00           |
| 57386  |                    | City of Eureka: WA   | 08/19/2024                    |                     |
|        | 07312024           | Water Purchased - June 2024  |                               | 60,374.00           |
|        | 07312024           | *Excess Billing @ \$0.003972/gallon  |                               | 1,517.00            |
|        |                    |  | Total for Check Number 57386: | 61,891.00           |
| 57387  |                    | City of Eureka: Water Test   | 08/19/2024                    |                     |
|        | INV06373           | Microbiological Testing - July 2024  |                               | 561.00              |
|        |                    |  | Total for Check Number 57387: | 561.00              |
| 57388  |                    | Colantuono, Highsmith, Whatley, PC   | 08/19/2024                    |                     |
| 57500  |                    | Special Legal Services Services Through 07/31  |                               | 210.00              |

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| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description   | Check Date<br>Reference         | Check Amount         |
|----------|-------------------------|--|---------------------------------|----------------------|
|          |                         |  | Total for Check Number 57388:   | 210.00               |
| 57389    |                         | Franchise Tax Board  | 08/19/2024                      |                      |
|          |                         | Garnishment for Chris Davenport Account Nu                                     | amł PR Batch 00003.08.2024 Gari | 331.82               |
|          |                         |  | Total for Check Number 57389:   | 331.82               |
| 57390    | 31117620                | Express Employment Professionals<br>Temporary Personnel - Maintenance PPE 08/0 | 08/19/2024<br>04/:              | 2,463.70             |
|          | 31151888                | Temporary Personnel - Maintenance PPE 08/                                      |                                 | 1,370.65             |
|          |                         |  | Total for Check Number 57390:   | 3,834.35             |
| 57391    |                         | GHD Inc.   | 08/19/2024                      |                      |
|          | 380-0055887             | Hoover SLS Flood Protection Task Order: 06                                     | 5-25                            | 5,203.72             |
|          |                         |  | Total for Check Number 57391:   | 5,203.72             |
| 57392    | 858656/1                | Harvey M. Harper Co.<br>Unit #2 Wheel Speed Sensor                             | 08/19/2024                      | 907.71               |
|          | 858050/1                | Unit #2 wheel Speed Sensor   |                                 |                      |
|          |                         |  | Total for Check Number 57392:   | 907.71               |
| 57393    | 1000009146              | Humboldt Waste Management Auth<br>Greenwaste - Self Haul                       | 08/19/2024                      | 105.31               |
|          |                         |  | Total for Check Number 57393:   | 105.31               |
| 57394    |                         | Itron Inc.   | 08/19/2024                      |                      |
|          | 685622                  | Configuration of FCS   |                                 | 409.00               |
|          |                         |  | Total for Check Number 57394:   | 409.00               |
| 57395    | 185149                  | Johnson's Mobile Rentals LLC<br>Temporary Fencing                              | 08/19/2024                      | 297.39               |
|          |                         |  | Total for Check Number 57395:   | 297.39               |
| 57397    |                         | Mercer Fraser Co   | 08/19/2024                      |                      |
|          | 113007<br>113235        | 1/2 HMA W/Rap Forbes Lane<br>Cold Mix  |                                 | 1,042.41<br>1,136.21 |
|          |                         |  | Total for Check Number 57397:   | 2,178.62             |
| 57398    |                         | Miller Farms   | 08/19/2024                      | 2,170.02             |
|          | 171882                  | Toro 50" FAB ZTR Mower/Toro Mulch Kit  |                                 | 5,171.98             |
|          |                         |  | Total for Check Number 57398:   | 5,171.98             |
| 57399    |                         | The Mitchell Law Firm LLP  | 08/19/2024                      |                      |
|          | 4938                    | Legal Services - July 2024   |                                 | 256.00               |
|          |                         |  | Total for Check Number 57399:   | 256.00               |
| 57400    | 2024ci-6256             | North Coast Journal<br>Legal Notices - Request for Qualifications Or           | 08/19/2024<br>n C;              | 216.00               |
|          |                         |  | Total for Check Number 57400:   | 216.00               |
| 57401    |                         | Shred Aware  | 08/19/2024                      |                      |
|          | 60189                   | PickUp/Shredding/64GalBin/27"S   |                                 | 120.93               |

| Check Amount                     | Check Date<br>Reference  | Vendor Name<br>Description  | Vendor No<br>Invoice No                   | Check No |
|----------------------------------|--|---|---|----------|
| 120.93                           | Total for Check Number 57401:  |   |   |          |
| 1,389.81<br>2,267.59<br>5,814.47 | 08/19/2024   | Thomas R. Bess<br>Paving Material Cost Stanford Circle<br>Paving Material CostTemple Circle<br>Paving Material Cost Stanford Circle   | 5372<br>5372<br>5373                      | 57402    |
| 9,999.16                         |  | Paving Material Cost Temple Circle  | 5373                                      |          |
| 19,471.03                        | Total for Check Number 57402:  |   |   |          |
| 0.23<br>1.86<br>1.91             | 08/19/2024<br>PR Batch 00003.08.2024 UNI<br>PR Batch 00003.08.2024 UNI<br>PR Batch 00003.08.2024 UNI | United Way of Humboldt<br>PR Batch 00003.08.2024 UNITED WAY<br>PR Batch 00003.08.2024 UNITED WAY<br>PR Batch 00003.08.2024 UNITED WAY |   | 57403    |
| 4.00                             | Total for Check Number 57403:  |   |   |          |
| 92.50<br>670.11<br>780.52        | 08/19/2024   | USA Bluebook<br>Lead Free Brass Coupling 2-1/2" NPT<br>Hubbard 3rd pump pipe fittings<br>Hubbard 3rd pump pipe fittings               | INV00419161<br>INV00421119<br>INV00423961 | 57404    |
| 1,543.13                         | Total for Check Number 57404:  |   |   |          |
| 10,935.00                        | 08/19/2024<br>rdei   | Whitchurch Engineering Inc.<br>Dr. Office Lane Sewer Rehab Design Task C  | HCD-245906                                | 57405    |
| 10,935.00                        | Total for Check Number 57405:  |   |   |          |
| 17,521.98<br>840.00              | 08/19/2024   | Xylem Inc.<br>Foxwood Sewer pump replacement<br>Foxwood Sewer pump replacement  | 3556D34726<br>3556D34727                  | 57406    |
| 18,361.98                        | Total for Check Number 57406:  |   |   |          |
| 326,258.42                       | Total for 8/19/2024:   |   |   |          |
| 635,302.46                       | Report Total (58 checks):  |   |   |          |

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## **ENGINEERING MEMORANDUM**

| То:      | Board of Directors  |
|----------|---|
| From:    | Kush Rawal, Assistant Engineer  |
| Date:    | September 1, 2024   |
| Subject: | Assistant Engineer Progress Report for September 10, 2024 Board Meeting |

HCSD forces have completed the Sea Avenue sewer lift station upgrade and reversal to the Martin Slough Interceptor. Sea Avenue sewer lift station is one of ten District sewer lift stations that were slated for reversal into the Martin Slough as part of the Martin Slough Interceptor (MSI) project.

The objectives of the MSI project are to:

- 1. Provide additional sewer capacity to support growth for future development of approximately 5,000 residential units within the District.
- 2. Reduce the number of sewer lift stations that the District maintains.
- 3. Reduce pumping and maintenance costs to the District by creating more direct sewage routes and converting pumping pressure systems to gravity systems.

The Sea Avenue sewer lift station was previously pumped directly to the Allard sewer lift station. The Operations and Maintenance crew installed two new seven-horsepower pumps and smaller breakers to accommodate the size of the new pumps. The Construction crew installed a new vault and tied it into the discharge system to protect District infrastructure. As part of the Martin Slough Interceptor plan, a sewer billing flow meter was installed inside the vault to monitor the flow and turn Sea Avenue SLS into a sewer discharge point into the City's system.

The Operations and Maintenance Department was able to complete 14,377 feet (2.7 miles) of trouble spot cleaning within the District's sewer mains and an additional 1,085 feet of trouble spot lateral cleaning.

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## **MEMORANDUM**

TO: Board of Directors

FROM: Brian McNeill, Utility Services Planner

DATE: September 6, 2024

SUBJECT: Utility Services Planner Report for September 10, 2024 Board Meeting

In 2022, the US EPA released an addendum to the Lead and Copper Rule called the Lead and Copper Rule Revision (LCRR), requiring Public Water Systems to develop a Lead Service Lines (LSL) inventory to identify private water service line materials connected to the public water distribution systems by October 16, 2024. The LCRR also requires that each water system compile a list of schools and licensed child care facilities served by the water system

The District has compiled the required list of schools and licensed child care facilities within District boundaries. The development of the LSL inventory, in many cases, requires physical inspection of the private water service line. The private water service line is the portion of the waterline on private property between the water meter and the house. Significant progress has been made in collecting data regarding the District's customers water service line material from the meter to the residence. The EPA's LCRR requires the District to maintain a database for all water connections. Through the use of maps, historical records, and physical inspections the District will be able to submit an inventory database to the US EPA by the October 16, 2024 deadline. Through the process of compiling the inventory, no lead service lines have been found in the District.

The Planning Department continues to respond to numerous building and planning referrals received from the County, as well as responding to requests from project proponents. Staff has provided fire hydrant flow information for project proponents to use in sizing their fire suppression systems. Staff has also been reviewing building plans and generating quotes based on the scope of the proposed projects. Staff continues to do sewer lateral inspections, which includes creating as-built drawings of what has been installed by the customer and retaining that information in District records for future use. These drawings are a valuable resource for staff and ratepayers, especially after a property changes hands. By providing specific dimensions and information about what was installed, staff and ratepayers can often utilize these sewer cards to determine the location of infrastructure that has been buried for 30 to 40 years.

As always, weekly bacteriological water quality samples were collected from throughout the District and all monthly required reporting to the various State agencies has been completed and submitted.

Mailing: Post Office Box 158 • Cutten, CA 95534 • tel (707) 443-4558 • fax (707) 443-1490 Physical Address: 5055 Walnut Drive, Eureka, CA 95503 THIS PAGE INTENTIONALLY BLANK

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## AGENDA REPORT

| For HCSD Board of Directors Regular Meeting of: September 10, 202 |   |  |  |
|---|---|--|--|
| AGENDA ITEM:  | <u>F.1</u>  |  |  |
| TITLE:  | Consideration of Project Proponent Request Regarding Capac<br>Charges for New Service at 5956 Christopher Dr. |  |  |
| PRESENTED BY:   | Terrence Williams, General Manager  |  |  |
|   |   |  |  |

#### **Recommendation:**

Staff recommends denying the request for special capacity charge pricing.

#### Summary:

In April of 2023, a project proponent submitted a technical question to the District inquiring about the cost of connecting to the District's infrastructure.

The District advised the proponent that the District's then-current water construction and connection fees were dependent on water meter size and further advised the proponent that to provide an accurate estimate, the District would need the applicant to identify the required meter size. Water meter size is dependent on the number of water supply fixture units (WSFU) and fire suppression requirements. The proponent did not have an approved building plan at the time of submission of the technical question.

The District provided the proponent with generalized information on the District's capacity charges for sewer service and construction costs based on the master charge schedule in effect at that time. The costs associated with a sewer capacity charge are specific to the number of drainage fixture units (DFU) included in the new construction. The District did not provide the proponent with a quote at that time because the District had not received building plans indicating the number of DFU's. The proponent was advised that the sewer capacity charges were: \$3,700 construction fee and \$2,958 per equivalent dwelling unit (EDU). One EDU is equal to 24 DFU's.

In September 2023, the District completed a five-year rate study and, upon the recommendation of the rate study consultant, adjusted the capacity charges to remain in compliance with Proposition 218. The capacity charges were increased to ensure that the District's ratepayers were not subsidizing future development.

On April 18, 2024, the District responded to the project proponent's contractor's request for fire flow data for the parcel.

On July 24<sup>th</sup>, 2024, the project proponent provided the District with the approved plans for the new construction.

On July 29<sup>th</sup>, 2024, the Utility Services Planner provided the project proponent with a quote for the capacity charges and installation costs based on the approved plans.

If the project proponent had provided the current plans in April 2023, the total quote under the old Master Charge Schedule would have been \$14,009.12 (\$6,863 in Sewer Capacity and Construction Charges, and \$7,146.12 in Water Capacity, Construction, and Installation Charges).

Under the updated Master Charge Schedule, the amount is \$25,403.12 (\$13,749 in Sewer Capacity and Construction Charges, and \$11,654.12 in Water Capacity, Construction, and Installation Charges).

Supporting documentation is included in this board packet for review.

#### Fiscal Impact:

Unknown.

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#### Attn: Ward Nickle

July 29, 2024

Re: Humboldt Community Services District Charges associated with the Proposed Single Family Residence Project at: 5956 Christopher Dr., Eureka 95503, CA; APN 303-191-048

#### Dear Mr. Nickle:

The District has reviewed the plans that were provided for the proposed single family residence project. The listed Installation and Capacity Charges for water are based on your submitted plans requiring a 3/4-inch water meter and the listed Capacity Charges for sewer are based on the District's current Sewer Capacity Charge per Equivalent Dwelling Unit (EDU). One EDU equals 24 drainage fixture units (DFU's), any DFU's in excess of the 24 DFU's included in one EDU are charged at a prorated rate. Based on your submitted plans, your DFU count falls within the parameters of a single EDU.

The price quoted for the sewer installation (\$3,570) is based on both the water and sewer being installed at the same time in the same trench. If you choose to not have our construction crew install the water and sewer in the same trench at the same time, then the sewer installation charge will be \$4,425.00.

Please note that construction must be completed within two years of the date Capacity Charges are paid. If construction is not completed within two years, the project proponent must apply to the District, in writing, for a time extension. An extension will be granted, if the District determines that significant construction progress has been made at the time of the application. If construction is not completed within two years and an extension is not granted, the project proponent will receive a refund for the paid charges. The project proponent will then be billed for Capacity Charges using the District's up-to-date Fee Schedule at the time of issuing a new quote for Capacity Charges.

There is a \$205 charge associated with inspections. The \$205 Inspection Deposit allows the District to ensure that all requirements associated with this project are satisfied. The Inspection Deposit is potentially refundable. In order to receive a refund of the Inspection Deposit, all requirements associated with this project must be met within 2 inspections performed by District staff.

Please note that the outlined charges do not include charges associated with permanent pavement and/or sidewalk replacement. Costs associated with this work will be charged based on time and materials once the work is completed.

If the project proponent wishes to perform the surface replacement work, an Encroachment Permit must be obtained by the project proponent from Humboldt County Public Works and the project proponent must also fill out the District's Permanent Paving Replacement Agreement Form. Please note that the District will have to inspect and approve of the surface replacement work.

Please feel free to call me at (707) 443-1340 ext. 224, should you have any questions.

Sincerely,

Brian McNeill Utility Services Planner

| Water/ Sewer Charges, as requested by Mr. Nickle, for a 3/4-inch water service<br>and sewer connection at 5956 Christopher Dr. (APN: 303-191-048) |                   |                  |             |
|---|-------------------|------------------|-------------|
| 3/4-inch Meter<br>Charge  | 1 1 5 308 12 each |                  | \$308.12    |
| 3/4-inch Water<br>Capacity Charge 1 \$8,396.00 each   |                   | \$8,396.00 each  | \$8,396.00  |
| 3/4-inch Water 1<br>Installation Charge   |                   | \$2,950.00 each  | \$2,950.00  |
| Sewer Capacity<br>Charge per EDU 1  |                   | \$ 9,974.00 /EDU | \$9,974.00  |
| Sewer Installation<br>Charge 1  |                   | \$ 3,570.00 /EDU | \$3,570.00  |
| Sewer Inspection 1 \$ 205.00 each<br>Charge   |                   | \$205.00         |             |
| Total Charges for 5956 Christopher Dr.  |                   |                  | \$25,403.12 |

# Water / Sower Charges as requested by Mr. Nickle for a 2/4 inch water convice

Drainage Fixture Quantities and Unit Values (Gathered from Mr. Nickle's provided Floor Plans), using Universal Plumbing Code 2021 Fixture Unit Values) for a Proposed SFR at 5956 Christopher Dr.(APN: 303-191-048)

| Drainage Fixture<br>Type  | Drainage Fixture<br>Unit Value | Drainage Fixture<br>Quantity | Drainage Fixture<br>Unit per Fixture<br>Type |
|---|--------------------------------|------------------------------|--|
| Water Closet  | 3.0                            | 2                            | 6.0  |
| Bathtub or<br>Combination 2.0<br>Bath/Shower  |                                | 2                            | 4.0  |
| Clothes Washer  | 3.0                            | 1                            | 3.0  |
| Lavatory  | 1.0                            | 2                            | 2.0  |
| Dishwasher with independent drain   | 2.0                            | 1                            | 2.0  |
| Kitchen Sink,<br>domestic (w/ or w/o<br>food waste<br>disposer,<br>dishwasher, or both) | 2.0                            | 1                            | 2.0  |
| Dra   | 19.0                           |                              |  |

Water Supply Fixture Quantities and Unit Values (Gathered from Mr. Nickle's provided Floor Plans) using Universal Plumbing Code 2021 Water Supply Fixture Unit Values) for 5956 Christopher Dr. (APN: 303-191-048)

|   |                                    | · · ·  |  |
|---|------------------------------------|--|--|
| Water Supply Fixture<br>Type                        | Water Supply Fixture<br>Unit Value | Property's Water<br>Supply Fixture<br>Quantity | Water Supply Fixture<br>Unit Total per<br>Fixture Type |
| Water Closet  | 2.5                                | 2  | 5.0  |
| Lavatory  | 1.0                                | 2  | 2.0  |
| Bathtub or<br>Combination 4.0<br>Bath/Shower        |                                    | 2  | 8.0  |
| Dishwasher  | 1.5                                | 1  | 1.5  |
| Clothes Washer 4.0                                  |                                    | 1  | 4.0  |
| Kitchen Sink,<br>domestic (w/ or w/o<br>dishwasher) | 1.5                                | 1  | 1.5  |
| Refrigerator with water/ice maker                   | 0.5                                | 1  | 0.5  |
| Hose Bibb   | 2.5                                | 1  | 2.5  |
| Additional Hose<br>Bibbs                            | 1.0                                | 2  | 2.0  |
| Wate  | 27.0                               |  |  |

From: Ward Nickle <<u>wardnickle@gmail.com</u>> To: "<u>hbenzonelli@humboldtcsd.org</u>" <<u>hbenzonelli@humboldtcsd.org</u>>; "<u>ggardiner@humboldtcsd.org</u>" <<u>ggardiner@humboldtcsd.org</u>>; "<u>mhansen@humboldtcsd.org</u>" <<u>mhansen@humboldtcsd.org</u>>; "jmatteoli@humboldtcsd.org" <jmatteoli@humboldtcsd.org>; "jryan@humboldtcsd.org" <<u>jryan@humboldtcsd.org</u>> Sent: Friday, August 30, 2024 at 11:32:22 AM PDT Subject: New Service Exception

Some people who received this message don't often get email from <u>wardnickle@gmail.com</u>. <u>Learn why this is</u> <u>important</u>

Dear Board Member,

My name is Ward Nickle, and I purchased a single-family residential lot in Cutten, after securing a low-income USDA Rural Development Loan at the end of 2021. I am a teacher and the sole earner for our family. Last year my earned income was \$46,700. For far too long, I struggled with the county to get an approved permit having gone through numerous agencies, revisions, and engineers.

During this process, I contacted HCSD to secure water and sewer services. I was told in April 2023 that the sewer fees were about \$6800. I imagine the water fees were similar, though the link I was sent by the engineering clerk for the water fees no longer works.

Anyway, I was told I needed approved plans. It took until July 2024 for the county to finally sign off on my permit. During this time, the water and sewer fees changed dramatically. I was recently told the fees would total \$25,000! I was never notified of these changes or afforded an opportunity to secure services before the changes were made. My entire construction loan is only \$343K. The cost to connect to water and sewer at the current rates represents an outsized cost of over 7% of my entire budget.

Is it possible that I may be granted an exception to the new fees and pay the fees based on those that were in place when I began this process last year? Thank you for your consideration. I attached the receipt of my request from April 2023.

Sincerely, Ward Nickle

| ECENTEMboldt Community Services District   |
|--|
| APR 12 2023 edicated to providing high quality, cost effective water and sewer service for our customers   |
| Technical Question Submission  |
| Name: WARD NICLELE Phone: (707) 845-05(e)  |
| Address: 1962 EUNWOOD PLACE Email: WARDNICKLERGMAIL. COM<br>Mcleinleyville, CA 95519<br>How would you like me to respond to your question? Phone call or Email?) |
| Please take a moment to read the following commonly asked questions, and complete the follow-up questions with as much information as you have.                  |
| Common Questions   |
| I have questions about the connection fees for my construction project.<br>Are fire sprinklers required? Xes or No.  |
| What size water meter is required or desired?<br>900 FT <sup>2</sup> Larger Older Don't Know<br>Is this project residential or commercial?                       |
| "5956"<br>Project Location: <u>CHRISTOPHER DR.</u> APN: <u>303-191-048</u> -000  |
| Do you have a building permit? OYes, permit #: BLD-20  |
| I have questions about adding or constructing an Accessory Dwelling Unit (ADU) or Junior ADU on my property.   |
| Project Location:APN:000   |
| Do you want the ADU(s) separately metered? Yes or No.  |
| Do you have a building permit?OYes, permit #: BLD-20No.  |
| I would like information about the location of my sewer lateral on my property.  |
| Other:   |
|  |
|  |
|  |

You can return this form to our office, or email to engineer@humboldtcsd.org.

Mailing: Post Office Box 158 • Cutten, CA 95534 • tel (707) 443-4558 • fax (707) 443-0818 Physical Address: 5055 Walnut Drive, Eureka, CA 95503



#### COUNTY OF HUMBOLDT

Planning and Building Department 3015 H Street, Eureka, CA 95501 Phone (707)445-7541

## RECEIPT

#### **RECORD & PAYER INFORMATION**

| Record ID:           | BLD-2021-55204                     |
|----------------------|------------------------------------|
| Parcel Number:       | 303-191-048-000                    |
| Record Type:         | Building Permit                    |
| Property Address:    | 5956 Christopher Dr, Eureka, CA    |
| Description of Work: | Forster (Buyer = Nickle) - New Res |
| Payer:               | Ward Nickle                        |
| Applicant:           | Ward Nickle                        |
|                      |                                    |

#### PAYMENT DETAIL

| <b>Date</b><br>11/16/2021 | Payment Method<br>Credit Card | Reference | Cashier<br>DP | Comments | Status<br>Paid | <b>Amount</b><br>100.00 |
|---------------------------|-------------------------------|-----------|---------------|----------|----------------|-------------------------|
| FEE DETAIL                | -                             |           |               |          |                |                         |
| Fee Descripti             | on                            | Invoice # |               |          | Fee Amount     | Current Paid            |
| Presite Inspec            | ction                         | BDI21-33  | 34            |          | \$100.00       | \$100.00                |
|                           |                               |           |               |          | \$100.00       | \$100.00                |

Dedicated to providing high quality, cost effective water and sewer service for our customers

## AGENDA REPORT

For HCSD Board of Directors Regular Meeting of: September 10<sup>th</sup> 2024

| AGENDA ITEM:  | <u>F.2</u>   |
|---------------|--|
| TITLE:        | Funds Transfer to California CLASS JPA Investment Pool |
| PRESENTED BY: | Michael Montag, Finance Manager/District Treasurer     |

#### Recommendation:

Motion and roll call vote directing staff to transfer an additional \$4,477,574 of District reserve funds currently held in the County of Humboldt Investment Pool to California CLASS JPA Investment Pool.

#### Summary:

During the District Board meeting on August 27<sup>th</sup>, a presentation was made to the Board regarding the investment performance of District funds held in the California CLASS JPA Investment Pool compared to the investment performance of funds held with the County of Humboldt Investment Pool. Investment performance with California CLASS JPA Investment Pool has demonstrated better investment performance. It was requested to present a recommendation for transferring additional District funds from the County Investment Pool to the California CLASS JPA Investment Pool.

#### Detail:

For Fiscal Year 2024, District Funds held in the California CLASS JPA Investment Pool experienced annualized returns of 6.11%, compared to 2.66% annualized returns for funds held in the County of Humboldt Investment Pool. For the two completed months of Fiscal Year 2025, California CLASS Investment Pool has had annualized returns of 5.52%.

The District does have the need to continue maintaining an account with the County Investment Pool in order for deposits of annual property tax revenue to be dispersed to the District in the most timely and efficient manner. Staff recommends keeping the proceeds from the prior year's property tax revenue in the County fund, while transferring the remaining funds currently held with the County to California CLASS to receive improved returns.

Out of the total \$4,957,157 of District funds with the County, \$479,583 is property tax proceeds for Fiscal Year 2024, which is recommended to remain in the County Fund Account. The remaining \$4,477,574 is available to transfer to California CLASS Investment Pool.

#### **Fiscal Impact**

Based on the prior comparative performance between California CLASS and the County of Humboldt, it is estimated that this will result in \$90,000 in additional investment returns for the remainder of Fiscal Year 2025, and \$120,000 per year in subsequent years.

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## AGENDA REPORT

For HCSD Board of Directors Regular Meeting of: September 10, 2024

| AGENDA ITEM:  | <u>F.3</u>   |
|---------------|--|
| TITLE:        | Consideration of Reducing the Minimum Bid for Vehicles that have Previously Been Declared Surplus. |
| PRESENTED BY: | Terrence Williams, General Manager   |

#### **Recommendation:**

Consider, discuss, and approve reducing the minimum bid for surplus-ed vehicles

#### Summary:

During the July 9, 2024 Board meeting, the Board approved two District vehicles to be declared surplus and to be sold through the District's publicly sealed bidding process. Those vehicles are Unit 4B, a 2009 Ford F450 Crane Truck, and Unit 17B, a 2001 Ford E350 Sewer Camera Van. At the July 9<sup>th</sup> board meeting and per staff's recommendation, the Board established minimum bidding requirements of \$30,000 for Unit 4B and \$18,000 for Unit 17B. Bid solicitations were advertised in the local newspaper, on regional Craigslist pages, and on the District's website. Several people inquired about the vehicles, but, ultimately, no bids were received.

At this time, staff is requesting the Board to consider reducing the minimum bidding requirement for both vehicles. Staff recommends a minimum bid of \$20,000 for Unit 4B and \$12,000 for Unit 17B.

### Fiscal Impact:

The proposed minimum bid for Unit 4B, the 2009 Ford F450 Crane Truck, will be \$20,000.

The proposed minimum bid for Unit 17B the 2001 Ford E350 Sewer Camera Van, will be \$12,000.

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