

# HUMBOLDT COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR SCHEDULED MEETING

# **AGENDA**

DATE: Tuesday, February 8, 2022

TIME: 5:00 p.m.

**LOCATION:** In accordance with AB 361 and HCSD Resolution 2022-01, HCSD Board

of Directors shall conduct the District's business via teleconference.

The open session segment(s) of the meeting, including Public Participation, may be joined through the Zoom Website (https://zoom.us) by clicking on "Join A Meeting" and entering the following Meeting ID then follow the prompts for Passcode and audio. Access may also be achieved by telephone only by dialing 1-669-900-9128 followed by the Meeting ID and Passcode below:

Meeting ID: 843 4533 5003 Passcode: 735352

#### Participation protocol:

- Please use the MUTE function when not speaking
- Please use the "RAISE HAND" feature when wishing to be acknowledged for participation.
  Raise Hand feature is located in the lower right portion of the screen via the "REACTIONS" icon.
- Please do not speak out of turn; wait for the Board President to call upon you to share.

# A. CALL TO ORDER AND ROLL CALL

## **B. CONSENT CALENDAR**

| 1  | Approval of February 8, 2022 Agenda                              | Pgs 1-2 |
|----|--|---------|
|    | Approval of Minutes of the Regular Meeting of January 25, 2022   | Pgs 3-5 |
| ∠. | Approval of Militates of the Regular Meeting of Sandary 25, 2022 | · ·     |

#### C. REPORTS

General Manager

a) GM Report

2. Engineering

a) Engineering Update Pg 9

3. Superintendent

a) January 2021 Construction Operations Report Pg 11

BOD Agenda 2022.0208

# 4. Finance Department

a) January 2022 Check Register

Pgs 11-22

- 5. Legal Counsel
- Director Reports
- 7. Other

# **D. PUBLIC PARTICIPATION \*\***

\*\*Members of the public will be given the opportunity to comment on items not on the agenda by way of a Zoom meeting. Please use the information set forth above to participate. The Board requests that speakers please state their name and where they are from, be clear, concise and limit their communications to 3 to 5 minutes. At the conclusion of <u>all</u> oral communications, the Board or staff may choose to briefly respond with information in response to comments; however, the Brown Act prohibits discussion of matters not on the published agenda. Matters requiring discussion, or action, will be placed on a future agenda.

# E. NON-AGENDA

# F. <u>NEW BUSINESS</u>

- Consideration of Resolution No. 2022-02 Making Findings Pursuant to Government Code Section 54953, as Amended by Assembly Bill 361, and Authorizing the Continued Use of Virtual Meetings
- 2. Consideration of LAFCo Request for District Member Nominations

Pgs 25-27

# **G. OLD BUSINESS**

 Consideration of Adopting Ordinance No. 2022-01 Establishing an Informal Bidding Procedure; Public Hearing and Second Reading

Pgs 29-35

#### H. ADJOURNMENT

Next Res: 2022-03 Next Ord: 2022-02

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Brenda Franklin at (707) 443-4558, ext. 210. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102 – 35.104 ADA Title II).

Pursuant to §54957.5(a) of the California Government Code, any public record writings relating to an agenda item for an open session of a regular meeting of the Board of Directors, not otherwise exempt from public disclosure, are available for public inspection upon request at the District offices located at 5055 Walnut Drive, Monday through Friday (holidays excepted) during regular business hours.

BOD Agenda 2022.0208

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# DRAFT – MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT

The Board of Directors of the Humboldt Community Services District met in Regular Session at 5:00 p.m. on Tuesday, January 25, 2022, via tele/video conference in accordance with AB 361 and HCSD Resolution 2021-14.

# A. CALL TO ORDER AND ROLL CALL

Present upon roll call were Directors Benzonelli, Bongio, Gardiner, Hansen, and Matteoli. Staff in attendance: General Manager Williams (GM), Superintendent Latham, Finance Manager Montag (FM), Assistant Engineer Adams (AE).

# **B. CONSENT CALENDAR**

- 1. Approval of January 25, 2022 Agenda
- 2. Approval of Minutes of the Regular Meeting of January 11, 2022

DIRECTOR MATTEOLI MOVED, DIRECTOR BENZONELLI SECONDED, TO ACCEPT AND APPROVE THE JANUARY 25, 2022 CONSENT CALENDAR. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, BONGIO, GARDINER, HANSEN, MATTEOLI

NOES: NONE ABSENT: NONE

## C. REPORTS

- 1. General Manager
  - a) GM Report

Summarizing the January 21, 2022 report, the GM advised:

- South Broadway Force Main The grant fund process is moving forward.
   Currently FEMA completed the Supplemental Environmental Assessment that proposes a Finding of No Significant Impact. The Public Comment period runs through February 18, 2022.
- VacCon (Sewer Cleaning Truck) The new unit arrived and crew training will commence January 26, 2022

## 2. Engineering

a) Engineering Update

AE reviewed his January 21, 2022 report summarizing:

 Hemlock Street City of Eureka Force Main Reversal – Investigation continues to learn if the 10" Cast Iron force main abandoned by the City of Eureka can be used as a gravity main and connection through the Martin Slough Interceptor.

Page 1 of 3 <u>2022-01-25-Z31</u>

# DRAFT – MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT Continued; January 25, 2022

- Park Street SMR The County Encroachment Permit has been received and staff anticipates work to begin within 2 weeks.
- Sea Ave. Pump Reuse Due to the unique specifications of the existing pumps, it is not possible to put them into service elsewhere within the District. The units will be salvaged.

# 3. Superintendent

a) December 2021 Operations/Maintenance Report

Superintendent reviewed the department's normal activities summarized in his January 19, 2022 Memorandum emphasizing on the significant amount of sewer main line cleaning and filming.

- 4. Finance Department
- a) December 2021 Budget Statement

FM reviewed the report without question.

# 6. Director Reports

Director Benzonelli advised she attended the January 24, 2022 RREDC meeting wherein Humboldt Bay Municipal Water District advised they are actively pursuing the DTSC to remove the toxic waste from the McNamara and Peepe Lumber Mill.

## **E. PUBLIC PARTICIPATION**

President Bongio invited the public to address the Board on any item not listed on the agenda or issues generally affecting District operations, which are within the jurisdiction of the Board.

None

# F. <u>NEW BUSINESS</u>

 Consideration of Ordinance 2022-01 Establishing an Informal Bidding Procedure; First Reading and Public Hearing

GM reviewed the necessity of adopting an Informal Bidding Procedure for compliance with the California Uniform Construction Cost Account Act (CUPCCAA) that the District opted into at the December 14, 2021 meeting.

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DRAFT – MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT Continued; January 25, 2022

Public Hearing: Board President Bongio opened the session at 5:15 p.m. There being no comment, the Public Hearing closed at 5:16 p.m.

IT WAS THEN MOVED BY DIRECTOR HANSEN, SECONDED BY DIRECTOR MATTEOLI TO ACCEPT THE FIRST READING OF ORDINANCE NO. 2022-01. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, BONGIO, GARDINER, HANSEN, MATTEOLI

NOES: NONE ABSENT: NONE

#### **ADJOURNMENT**

There being no further business, IT WAS MOVED BY DIRECTOR MATTEOLI, SECONDED BY DIRECTOR HANSEN, TO ADJOURN. MOTION CARRIED UPON THE FOLLOWING ROLL CALL VOTE:

AYES: BENZONELLI, BONGIO, GARDINER, HANSEN, MATTEOLI

NOES: NONE ABSENT: NONE

THE BOARD ADJOURNED ITS REGULAR MEETING OF JANUARY 25, 2022 AT 5:18 P.M.

Submitted, Board Secretary

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Dedicated to providing high quality, cost effective water and sewer service for our customers

#### **MEMORANDUM**

TO: Board of Directors

FROM: Terrence Williams, General Manager

DATE: February 4, 2022

SUBJECT: General Manager Report for February 8, 2022 Board Meeting

# **Groundhog Day**

On February 2, 2022 the famed marmota monax peered out of the burrow, saw a shadow and returned down the tunnel. This is said to predict another six weeks of winter weather. Let's all hope this brings more much needed rain to the west coast.

# **South Broadway Forcemain**

The South Broadway Forcemain project is a proposed project for which the District has been seeking grant funding. The public comment period for the South Broadway Forcemain Supplemental Environmental Assessment (SEA) and proposed Finding of No Significant Impact (FONSI) closes on February 18, 2022. Information regarding this proposed action can be found on the District's website (<a href="http://humboldtcsd.org/public-notices">http://humboldtcsd.org/public-notices</a>) and on FEMA's website (<a href="https://www.fema.gov/sites/default/files/documents/fema\_oehp-hgmp-sea-south-bay-force-2021.pdf</a>). FEMA is accepting comments by mail:

Regional Environmental Officer FEMA Region IX 1111 Broadway, Suite 1200 Oakland, CA 94607-4052

or by email (preferred):

#### fema-rix-ehpdocuments@fema.dhs.gov

FEMA requests that the words, "South Bay Force Main" be included in the subject line for correspondence regarding this project.

If FEMA does not receive substantive comments regarding this project, they intend to issue a FONSI and award funding for construction.

#### Rate Study

The District's water and wastewater rate study is scheduled to kick off later this month. The initial tasks include data collection and analysis, review of current rates and policies and cost of service analysis. Public workshops are planned for June and July and will be scheduled as those dates approach.

General Manager's Report to the Board of Directors for February 8, 2022 Board Meeting

# **Hazard Mitigation Grant Program (HMGP)**

Progress on the HMGP detailed applications is ongoing. The proposed projects include installation of permanent standby generators at three critical sewer lift stations, flood and sea level rise hardening at a low-lying sewer lift station that serves about 4,500 people and a relocation project for a sewer forcemain that is vulnerable to flood and earthquake damage because of its location, age and construction.

# **Legal Counsel**

Staff has been actively soliciting proposals from legal firms to assist with contract negotiation with the City of Eureka. As of this writing, several proposals have been received. Staff will be reviewing those proposals and intends to make a recommendation for action at a future meeting. For background; the Water Purchase Agreement and the Wastewater Treatment Agreement between the City and the District are overdue to be renegotiated. Both agreements have obsolete clauses and are no longer serving either agency as well as they should. Outside counsel is being sought to assist with this work because the District's standard legal counsel is a local firm that serves many public agencies, including the City of Eureka, for unrelated matters. Using outside counsel to assist with contract negotiation mitigates any perceived conflict of interest.

#### **New Utility Worker**

A new Utility Worker was hired to fill the vacancy in the Construction Department. Please join me in welcoming Hunter Rice to the HCSD Family.



Figure 1: Hunter Rice is the District's newest Utility Worker.

Dedicated to providing high quality, cost effective water and sewer service for our customers

# **Engineering Memorandum**

**TO:** Board of Directors

FROM: Benjamin Adams, Assistant Engineer

**DATE:** February 4, 2022

**SUBJECT:** Engineering Dept. Status Report for February 8, 2022 Board Meeting

# **Capital Improvement Projects**

#### **Park Street SMR**

The District's Park Street Steel Main Replacement Project has begun and is anticipated to take approximately 6 weeks, notwithstanding interruptions for emergency work elsewhere in the District.

# **Tank Cleaning**

During the week of January 24th, a diving contractor was utilized to clean and inspect the inside of the Blue Spruce, Pigeon Point, Dana Lane, and Lentell water storage tanks. Video footage of the evaluations was provided at the conclusion of the work and has been reviewed by District staff; no glaring issues were observed. The District is awaiting the contactor's written report, which should arrive in 4-6 weeks.

#### **Tower Lane SMR**

The engineering department has received direction from the California Department of Fish and Wildlife regarding the Tower Lane Steel Main Replacement project. District staff is moving forward with planning for the steel main replacement project. Construction is anticipated to commence in June.

# Sea Ave and Blackberry SLS

Using information obtained and calculated prior, District staff are working with pump vendors to identify the most appropriate pumps for the Sea Avenue and Blackberry Sewer Lift Stations.

# **Other Projects**

#### **Hidden Meadows SLS**

Access and security improvements are the objectives of a small project at the Hidden Meadows Sewage Lift Station. The project includes removal of existing wooden fence and swing gates, and installation of a sliding/rolling gate with privacy slat chain link fencing that matches the two remaining fencing sections. This project will improve access by District personnel to critical infrastructure as well as site security.

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Post Office Box 158

Cutten, CA 95534

(707) 443-4558

Fax (707) 443-1490

To:

H.C.S.D. Board of Directors

Date:

February 3, 2022

From:

Tim Latham, District Superintendent

Subject: January 2022 Construction Operations Report

General business for the month of January included a water service line leak repair on Trinity Street, replacing water service lines due to leaks on Zanone Road and Soule Street, replacing broken water meter stops on Hubbard Street and Browns Road, repairing a sewer main line on Ohio Street, installing a new water service on Moore Avenue, raising a water meter box on Cod Street in King Salmon and hot asphalt trench paving on Forest Lake Drive and Ohio Street.

Other business included performing vehicle and equipment maintenance, landscape maintenance, water meter reading, customer service orders, exercising valves as part of the Valve Exercise Program, raising valve cans to grade on Donna Drive due to paving by the County of Humboldt, potholing at the Donna Drive water booster station to locate underground piping to assist in the planning of the hydro pneumatic tank replacement, responding to a power outage at the Bailey Street sewer lift station and assisting with new employee orientation.

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# Accounts Payable

# Checks by Date - Detail by Check Date

User: bfranklin

Printed: 2/2/2022 1:07 PM

# Humboldt Community Services District 5055 Walnut Drive – Eureka CA 95503

PO Box 158 - Cutten CA 95534 (707) 443-4558

| Check No | Vendor No<br>Invoice No                              | Vendor Name<br>Description   | Check Date<br>Reference       | Void Checks | Check Amount                             |
|----------|--|--|-------------------------------|-------------|--|
| 55003    | UB*01946   | GARY/JERILYN COLLINS Refund Check Refund Check Refund Check Refund Check Refund Check  | 01/07/2022                    |             | 17.16<br>11.90<br>23.94<br>6.01<br>22.58 |
|          |  |  | Total for Check Number 55003: | 0.00        | 81.59                                    |
| 55004    | UB*01945   | MASAYO MATLOCK Refund Check Refund Check Refund Check Refund Check   | 01/07/2022                    |             | 1.33<br>4.92<br>5.05<br>1.15             |
|          |  |  | Total for Check Number 55004: | 0.00        | 12.45                                    |
| 55005    | UB*01944   | MARY/HASSAN OLING-SISAY/SISAY<br>Refund Check<br>Refund Check<br>Refund Check  | 01/07/2022                    |             | 9.50<br>1.17<br>1.63                     |
|          |  |  | Total for Check Number 55005: | 0.00        | 12.30                                    |
| 55006    | A610<br>3130287135                                   | Amerigas - Arcata 01/07/2022 Propane delivery for the Fields Landing SLS gen   |                               |             | 588.61                                   |
|          |  |  | Total for Check Number 55006: | 0.00        | 588.61                                   |
| 55007    | C410<br>Dec 2021<br>Dec 2021                         | City of Eureka: SW<br>Humboldt Hill 21%<br>General 79%   | 01/07/2022                    |             | 25,641.84<br>96,462.16                   |
|          |  |  | Total for Check Number 55007: | 0.00        | 122,104.00                               |
| 55008    | C475<br>0782292S<br>0782309S                         | Coast Counties Peterbilt<br>Unit #10/Brake system diag and clean/Service<br>Services to remove red diesel from fuel tank, re                           | •                             |             | 598.30<br>774.17                         |
|          |  |  | Total for Check Number 55008: | 0.00        | 1,372.47                                 |
| 55009    | D910<br>220198                                       | Don's Rent-All Inc<br>Unit #13/Red diesel/Hand barrell pump  | 01/07/2022                    |             | 7.65                                     |
|          |  |  | Total for Check Number 55009: | 0.00        | 7.65                                     |
| 55010    | E485<br>109739/3<br>110103/3<br>110436/3<br>111029/3 | Cooney Parris and Rieke Corp<br>Tether for sewer test plug/Hardware screws/Ca<br>Moore Ave/Sewer CO/Concrete mix<br>Yard Fence/Repair<br>Unit #19/Keys | 01/07/2022<br>bl              |             | 36.34<br>34.44<br>28.42<br>8.60          |

| Check Amount       | Void Checks | Check Date<br>Reference         | Vendor Name<br>Description   | Vendor No<br>Invoice No          | heck No |
|--------------------|-------------|---------------------------------|--|----------------------------------|---------|
| 34.44<br>-6.61     |             |                                 | E Street/Sewer repair/Concrete mix 80#<br>Discount Earned - December                   | 111117/3<br>12312021             |         |
| 135.63             | 0.00        | Total for Check Number 55010:   |  |                                  |         |
| 52.41              |             | 01/07/2022                      | NAPA Auto Parts of Eureka<br>2.5 Blue Def  | E558<br>242824                   | 55011   |
| 146.66             |             |                                 | LED signal stat bu   | 243022                           |         |
| 48.06              |             |                                 | Yard/ Diesel pump filter   | 243424                           |         |
| 6.87               |             |                                 | Unit #1/Air comp repair/Blstr pk min lmp   | 243470                           |         |
| 21.29              |             |                                 | Shaker siphon  | 243493                           |         |
| 82.24              |             | fittin                          | Tow Master/Lg equipment trailer/Hyd hose   | 244418                           |         |
| 69.88              |             |                                 | 2.5 Blue Def   | 245682                           |         |
| 136.56             |             |                                 | Construction Tools/24" Adj wrench  | 245946                           |         |
| 29.83              | _           |                                 | Unit #1/Air comp repair/Valve full port bras   | 656977                           |         |
| 593.80             | 0.00        | Total for Check Number 55011:   |  |                                  |         |
|                    |             | 01/07/2022                      | <b>Express Employment Professionals</b>  | E890                             | 55012   |
| 1,246.80           |             |                                 | Temporary Worker/Maintenance Sep 21-De   | 26483873                         |         |
| 1,246.80           | _           | c 21I                           | Temporary Worker/Maintenance Sep 21-De   | 26516238                         |         |
| 2,493.60           | 0.00        | Total for Check Number 55012:   |  |                                  |         |
| 311.22             |             | 01/07/2022                      | Farmer Brothers Co<br>Fr Rst DC 2.0/Med Rst 2.0  | F010<br>91500214 SO              | 55013   |
| 311.22             | 0.00        | Total for Check Number 55013:   |  |                                  |         |
|                    |             | 01/07/2022                      | Keenan Supply  | H010                             | 55014   |
| -79.30             |             | 0 17 0 77 <b>2</b> 0 <b>2 2</b> | Discount Earned - December   | 12312021                         |         |
| 520.24             |             |                                 | Yard Restock/Brass MacPak cplg   | S012153799.002                   |         |
| 1,178.04           |             |                                 | Yard Restock/Brass MacPak 3 part cplg  | S012164622.001                   |         |
| 234.23             |             |                                 | AYM 1" male meter cplg   | S012197025.001                   |         |
| -234.23            |             |                                 | Credit Return/AYM 1" Male meter cplg   | S012197025.002                   |         |
| 456.29             |             |                                 | Yard Restock/SS 1 section rpr clamp  | S012215846-001                   |         |
| 151.88<br>2,025.74 |             |                                 | Yard Restock/IPS sidr 7 D 2239 250 PSI Po<br>Yard Restock/PVC tee/Brass cplg/Swivel bi | S012246638.001<br>S012248079.001 |         |
| 4,252.89           | 0.00        | Total for Check Number 55014:   |  |                                  |         |
|                    |             | 01/07/2022                      | Humboldt Area Chapter CSDA   | H340                             | 55015   |
| 50.00              |             | 01/07/2022                      | 2022 Annual Dues   | 01312022                         | 33013   |
|                    | -           |                                 |  |                                  |         |
| 50.00              | 0.00        | Total for Check Number 55015:   |  |                                  |         |
| 86,816.28          |             | 01/07/2022                      | Humboldt Bay Municipal Water D<br>Water Purchased - December                           | H410<br>14117000                 | 55016   |
| 86,816.28          | 0.00        | Total for Check Number 55016:   |  |                                  |         |
|                    |             | 01/07/2022                      | HWMA - Hazardous Waste   | H811                             | 55017   |
| 55.00              |             | spray                           | Used/dirty diesel disposal from the tack oil   | 9259                             |         |
| 55.00              | 0.00        | Total for Check Number 55017:   |  |                                  |         |
| 85.84              |             | 01/07/2022                      | Independent Business Forms Inc<br>Year End Tax Forms                                   | I300<br>40781                    | 55018   |
|                    | -           |                                 |  |                                  |         |
| 85.84              | 0.00        | Total for Check Number 55018:   |  |                                  |         |
|                    |             | 01/07/2022                      | IBS Interstate Battery System  | 1700                             | 55019   |

| Check No | Vendor No<br>Invoice No | Vendor Name<br>Description  | Check Date<br>Reference        | Void Checks | Check Amount         |
|----------|-------------------------|---|--------------------------------|-------------|----------------------|
|          | 5094675                 | Unit #2/Generator/MT-27 Battery   |                                |             | 122.97               |
|          |                         |   | Total for Check Number 55019:  | 0.00        | 122.97               |
| 55020    | M230<br>M221487         | Mendes Supply Co<br>PSCQcarbacticide30  | 01/07/2022                     |             | 332.72               |
|          |                         |   |                                |             |                      |
|          |                         |   | Total for Check Number 55020:  | 0.00        | 332.72               |
| 55021    | M450<br>516015954       | Mission Linen<br>Uniforms/Mats  | 01/07/2022                     |             | 224.01               |
|          | 516055142               | Uniforms/Mats   |                                |             | 376.60               |
|          | 516110685               | Uniforms/Mats   |                                |             | 224.01               |
|          | 516145502               | Uniforms/Mats   |                                |             | 380.78               |
|          | 516191057               | Uniforms/Mats   |                                |             | 224.01               |
|          |                         |   | Total for Check Number 55021:  | 0.00        | 1,429.41             |
| 55022    | M565                    | Jacob Mitchell  | 01/07/2022                     |             |                      |
|          | 49368                   | Reimburse/DWOCP D2 Cert Fee   |                                |             | 80.00                |
|          |                         |   | Total for Check Number 55022:  | 0.00        | 80.00                |
| 55023    | N050                    | North Coast Journal   | 01/07/2022                     |             |                      |
|          | 2021ci-2599             | Legal Advg - Engineering Consultants 11/18 &  | 1                              |             | 170.00               |
|          |                         |   | Total for Check Number 55023:  | 0.00        | 170.00               |
| 55024    | P010                    | Pacific Gas and Electric-GN   | 01/07/2022                     |             |                      |
|          | 01062022                | aWA Pump & District/Cummings  |                                |             | 4,292.74             |
|          | 01062022                | bHH Water System  |                                |             | 7,527.41             |
|          | 01062022                | cFW/MR Water System   |                                |             | 588.80               |
|          | 01062022<br>01062022    | dGeneral Sewer System eKS/HH Sewer System   |                                |             | 3,147.30<br>1,135.01 |
|          | 01062022                | fOffice/Yard  |                                |             | 3,895.68             |
|          | 01062022                | gSpark energy Gas/LP Gas Chgs   |                                |             | 276.37               |
|          |                         |   | Total for Check Number 55024:  | 0.00        | 20,863.31            |
| 55025    | P130                    | Pacific Gas and Electric-St   | 01/07/2022                     |             |                      |
|          | 01102022                | Street Lighting - December  |                                |             | 5,341.79             |
|          |                         |   | Total for Check Number 55025:  | 0.00        | 5,341.79             |
| 55026    | P430                    | Pierson Building Center   | 01/07/2022                     |             |                      |
|          | 005879                  | Unit #13/Vac Con/PVC adptr/1" 90 ell/Setchbro   |                                |             | 8.49                 |
|          | 008143                  | So Bay Well/PVC 1" adptrs/Slot screwdr/SCH  |                                |             | 31.81                |
|          | 009400<br>009701        | Pine Hill Well Float/EcoFlo tethered float switch<br>BreakRoom bathroom/Open front toilet seat en |                                |             | 32.76<br>30.58       |
|          | 010128                  | Hanson number stamps  | gi                             |             | 17.03                |
|          | 010321                  | Milkw shockwave nut driver/Bulk fasteners/No  | 1                              |             | 19.42                |
|          | 010386                  | Meter Reading/Tools/Bilge hose wht  |                                |             | 27.20                |
|          | 010557                  | 4" Adapter/45 Deg st elbow/ABS cement lo voc  | c/                             |             | 59.46                |
|          | 12312021                | Discount Earned - December  |                                |             | -6.94                |
|          |                         |   | Total for Check Number 55026:  | 0.00        | 219.81               |
| 55027    | P557<br>2H17645         | Rexel USA Inc. Shop lights/EG pipe/In comp cn/Rigid LL A/Ri                                       | 01/07/2022<br>g                |             | 123.94               |
|          |                         |   | Total for Check Number 55027:  | 0.00        | 123.94               |
|          |                         |   | Total for Check Pulling 33027. | 0.00        | 123.94               |

| Check No | Vendor No<br>Invoice No   | Vendor Name<br>Description   | Check Date<br>Reference  | Void Checks | <b>Check Amount</b>   |
|----------|---|--|--|-------------|---|
| 55028    | S750  | Standard Insurance Company   | 01/07/2022   |             |   |
| 33028    | 01012022  | Short&Long Term Empl Disabilit   | 01/0//2022   |             | 1,482.30  |
|          |   |  | Total for Check Number 55028:  | 0.00        | 1,482.30  |
| 55029    | S850<br>01162022+10   | Suddenlink<br>Internet/Phone 12.24.21 - 01.21.22   | 01/07/2022   |             | 520.92  |
|          |   |  | Total for Check Number 55029:  | 0.00        | 520.92  |
| 55030    | U410  | United Way of Humboldt<br>PR Batch 00001.01.2022 UNITED WAY<br>PR Batch 00001.01.2022 UNITED WAY<br>PR Batch 00001.01.2022 UNITED WAY  | 01/07/2022<br>PR Batch 00001.01.2022 UNI<br>PR Batch 00001.01.2022 UNI<br>PR Batch 00001.01.2022 UNI |             | 0.33<br>0.92<br>2.75  |
|          |   |  | Total for Check Number 55030:  | 0.00        | 4.00  |
| 55031    | V500<br>9895617524  | Verizon Wireless<br>Cellular Service - December  | 01/07/2022   |             | 390.81  |
|          |   |  | Total for Check Number 55031:  | 0.00        | 390.81  |
| 55032    | V700<br>INV 21-491573<br>INV 21-493712<br>INV 21-495084<br>INV 21-495087<br>INV 21-500400       | Valley Pacific Petroleum Services Inc<br>Tack Oil Sprayer/Clean out jug<br>Fuel<br>Fuel<br>Credit/Red Deisel<br>Fuel   | 01/07/2022   |             | 49.13<br>3,646.75<br>3,730.99<br>-3,629.50<br>4,703.88  |
|          |   |  | Total for Check Number 55032:  | 0.00        | 8,501.25  |
| 55033    | W208<br>1033  | Watt's Cleaning Services<br>Cleaning services for December 2021  | 01/07/2022   |             | 950.00  |
|          |   |  | Total for Check Number 55033:  | 0.00        | 950.00  |
|          |   |  | Total for 1/7/2022:  | 0.00        | 259,506.56  |
| 55034    | A160 680010 680010 680010 680010 680010 680010 680010 680010 680010 680010 680010 680010 680010 | ACWA-JPIA aMedical Plan - Employees bDental Plan - Employees cVision Plan - Employees dLife/AD&D Plan - Employees eMedical Plan - Board Members fDental Plan - Board Members gVision Plan - Board Members hLife/AD&D Plan -Board Members iMedical Plan -Retired Members jDental Plan - Retired Members kVision Plan - Retired Members lCOBRA - Medical mCOBRA - Dental nCOBRA - Vision | 01/20/2022   |             | 52,789.73<br>1,659.68<br>312.60<br>385.62<br>12,562.52<br>448.76<br>78.15<br>29.99<br>19,369.99<br>1,126.80<br>328.23<br>1,195.69<br>33.72<br>15.63 |
|          | 1260  | A FILA G   | Total for Check Number 55034:  | 0.00        | 90,337.11   |
| 55035    | A360<br>555113  | AFLAC Supplemental Health Premium - December   | 01/20/2022   |             | 276.84  |

| eck No         | Vendor No<br>Invoice No            | Vendor Name<br>Description   | Check Date<br>Reference       | Void Checks | Check Amoun        |
|----------------|------------------------------------|--|-------------------------------|-------------|--------------------|
|                |                                    |  | Total for Check Number 55035: | 0.00        | 276.84             |
| 55036          | C036                               | Corporate Payment Systems  | 01/20/2022                    |             |                    |
|                | 242316813624000                    | WP/Harbor Freight Tools/Shop/18" and 24" A   | -                             |             | 88.93              |
|                | 242476013441002                    | DT/TweetyScom/Draw-Tite adj pintle mount 2   |                               |             | 179.13             |
|                | 244273313497402                    | TW/Murphys/2021 Employee Appreciation Re   |                               |             | 4.08               |
|                | 244273313497402<br>244309913494008 | TW/Murphys/2021 Employee Appreciation ReTL/Microsoft                               | ecc                           |             | 1,425.0<br>84.0    |
|                | 244310613410817                    | TW/DirectLOGIC 12 ft Programming Cable (\$   | SC                            |             | 37.4               |
|                | 244356513518391                    | MM/Battery powered meter box pumps and ho  |                               |             | 940.6              |
|                | 244921513437199                    | DT/Etrailer Corp/Trailer hitch components  |                               |             | 196.3              |
|                | 246880713180170                    | TW/Bal Due prev month invoice  |                               |             | 0.10               |
|                | 249064113521367                    | TL/DRI Crash Plan  |                               |             | 29.9               |
|                | 249430013528980<br>249430013528980 | TW/Costco: 20 Yr Emp Recog/CN<br>TW/Costco: 20 Yr Emp Recog/CN                     |                               |             | 12.99<br>13.99     |
|                | 249430020068980                    | MW/Costco/Const Tools/Flashlights  |                               |             | 43.6               |
|                |                                    |  | Total for Check Number 55036: | 0.00        | 3,056.33           |
| 55037          | C180                               | Canon Solutions America Inc.   | 01/20/2022                    |             |                    |
|                | 4038417161<br>4038417161           | Office/Black Copies WXD03492-11.30.21-12. Office/Color Copies WXD03492-11.30.21-12 |                               |             | 9.82<br>102.99     |
|                | 4038417161                         | Use Tax Recovery Fee/OfficeCop   | .51                           |             | 4.33               |
|                |                                    |  | Total for Check Number 55037: | 0.00        | 117.18             |
| 55038          | C430                               | City of Eureka: WA   | 01/20/2022                    |             |                    |
|                | 12312021                           | Water Purchased - December   |                               |             | 59,910.00          |
|                |                                    |  | Total for Check Number 55038: | 0.00        | 59,910.00          |
| 55039          | C450<br>INV02260                   | City of Eureka: Water Test<br>Microbiological Testing - November                   | 01/20/2022                    |             | 510.00             |
|                |                                    |  | Total for Check Number 55039: | 0.00        | 510.00             |
| 55040          | D200                               | Day Management Corp.   | 01/20/2022                    |             |                    |
| 33010          | CM7314                             | Credit/SCADA radio communication repairs   | 01/20/2022                    |             | -1,017.08          |
|                | CM8460                             | Credit/SCADA radio communication repairs   |                               |             | -1,467.39          |
|                | CM8465                             | Credit/SCADA radio communication repairs   |                               |             | -845.50            |
|                | INV698149                          | SCADA radio communication repairs  |                               |             | 883.50             |
|                | INV703939<br>INV704417             | SCADA radio communication repairs SCADA radio communication repairs                |                               |             | 1,467.39<br>650.00 |
|                | INV704810                          | SCADA radio communication repairs  |                               |             | 845.50             |
|                | INV707851                          | SCADA radio communication repairs  |                               |             | 722.39             |
|                | INV707864                          | SCADA radio communication repairs  |                               |             | 585.50             |
|                |                                    |  | Total for Check Number 55040: | 0.00        | 1,824.37           |
| 55041          | E890<br>26549826                   | Express Employment Professionals Temporary Worker/Maintenance Sep 21-Dec 2         | 01/20/2022                    |             | 997.44             |
|                |                                    |  |                               | 0.00        | 007.4              |
| 55042          | H810                               | Humbaldt Wasta Managamant Auth   | Total for Check Number 55041: | 0.00        | 997.44             |
| JJ <b>U4</b> 4 | 351202                             | Humboldt Waste Management Auth<br>Yard/Greenwaste                                  | 01/20/2022                    |             | 26.46              |
|                | 352512                             | Solid Waste  |                               |             | 8.00               |
|                |                                    |  | Total for Check Number 55042: | 0.00        | 34.46              |
| 55043          | J800                               | Johnson's Mobile Rentals LLC   | 01/20/2022                    |             |                    |

| Check No | Vendor No<br>Invoice No                              | Vendor Name<br>Description   | Check Date<br>Reference                  | Void Checks | Check Amount                             |
|----------|--|--|--|-------------|--|
|          | 132416   | Rental fencing for the Ridgewood Temporary Wa  |  |             |  |
|          |  |  | Total for Check Number 55043:            | 0.00        | 252.78                                   |
| 55044    | J900<br>Q2 FY 22<br>Q2 FY 22<br>Q2 FY 22<br>Q2 FY 22 | ACWA/Joint Powers Insurance Authority<br>Workers Comp Prog-Water<br>Workers Comp Prog-Clerical/Brd<br>Workers Comp Prog-Sewer<br>Workers Comp Prog-Sales/Meter | 01/20/2022                               |             | 2,036.08<br>629.13<br>1,626.92<br>591.46 |
|          |  |  | Total for Check Number 55044:            | 0.00        | 4,883.59                                 |
| 55045    | M340<br>106142                                       | Mercer Fraser Co<br>Tack Oil/Emulsion oil  | 01/20/2022                               |             | 1,138.36                                 |
|          |  |  | Total for Check Number 55045:            | 0.00        | 1,138.36                                 |
| 55046    | M540<br>04292022                                     | Mitch's Certified Classes<br>04/29/22 Backflow Prev Assy Tester Review/B   | 01/20/2022<br>SN                         |             | 450.00                                   |
|          |  |  | Total for Check Number 55046:            | 0.00        | 450.00                                   |
| 55047    | M560<br>49255  | The Mitchell Law Firm LLP<br>Legal Services - December 2021  | 01/20/2022                               |             | 32.00                                    |
|          |  |  | Total for Check Number 55047:            | 0.00        | 32.00                                    |
| 55048    | P190<br>174594<br>174922<br>175339<br>3972CM         | Pacific Paper Co AAG monthly desk pad RC/Calendars Post its/Pop up Credit Return/RC/Calenders  | 01/20/2022                               |             | 15.98<br>70.31<br>93.28<br>-47.28        |
|          |  |  | Total for Check Number 55048:            | 0.00        | 132.29                                   |
| 55049    | P550<br>1019808265<br>1019808265                     | Pitney Bowes Inc<br>Qtrly Rent Base PM G900<br>Qtrly Rent Base PM G900   | 01/20/2022                               |             | 123.64<br>21.82                          |
|          |  |  | Total for Check Number 55049:            | 0.00        | 145.46                                   |
| 55050    | R250<br>27871995                                     | Recology Humboldt County<br>Garbage Service - December   | 01/20/2022                               |             | 488.26                                   |
|          |  |  | Total for Check Number 55050:            | 0.00        | 488.26                                   |
| 55051    | S310<br>210003691                                    | Low Voltage Security Inc<br>1" Brass tags/Brass rings/Brass FYale Y14  | 01/20/2022                               |             | 19.67                                    |
|          |  |  | Total for Check Number 55051:            | 0.00        | 19.67                                    |
| 55052    | S675<br>3474   | Springbrook National User Group<br>Membership Dues - 12.31.2021-2022   | 01/20/2022                               |             | 100.00                                   |
|          |  |  | Total for Check Number 55052:            | 0.00        | 100.00                                   |
| 55053    | S906<br>WD-0197279                                   | SWRCB-DOWQ<br>Annual Permit Fee - NPDES  | 01/20/2022                               |             | 763.00                                   |
|          |  |  | Total for Check Number 55053:            | 0.00        | 763.00                                   |
| 55054    | U410   | United Way of Humboldt<br>PR Batch 00002.01.2022 UNITED WAY  | 01/20/2022<br>PR Batch 00002.01.2022 UNI |             | 1.55                                     |

| Check Amount                                | Void Checks | Check Date<br>Reference                                  | Vendor Name<br>Description   | Vendor No<br>Invoice No                                | Check No |
|---|-------------|--|--|--|----------|
| 0.10<br>2.35                                |             | PR Batch 00002.01.2022 UNI<br>PR Batch 00002.01.2022 UNI | PR Batch 00002.01.2022 UNITED WAY PR Batch 00002.01.2022 UNITED WAY  | Invoice No   |          |
| 4.00  | 0.00        | Total for Check Number 55054:                            |  |  |          |
| 308.40<br>523.36<br>73.59<br>76.60<br>89.91 |             | ent  | USA Bluebook<br>Sewer Well Poles/6' Extension pole/7-14' Tele<br>Cleanout Auger for valve boxes<br>ProVu 6200 Outputs/Analog inputs/Replacem<br>8oz Refill bottle/Bacteriostatic additive<br>Sequoia SLS Upgrd FM/Flange gasket full fac | U730<br>809828<br>816123<br>829280<br>830583<br>830583 | 55055    |
| 1,071.86                                    | 0.00        | Total for Check Number 55055:                            |  |  |          |
| 8.12<br>26.46                               |             | 01/20/2022   | ANNA BOLES<br>Refund Check<br>Refund Check   | UB*01947   | 55056    |
| 34.58                                       | 0.00        | Total for Check Number 55056:                            |  |  |          |
| 4.28<br>42.85<br>12.32<br>12.18<br>26.46    |             | 01/20/2022   | CLINT/THOMAS REBIK/ROSCOE Refund Check Refund Check Refund Check Refund Check Refund Check   | UB*01948   | 55057    |
| 98.09                                       | 0.00        | Total for Check Number 55057:                            |  |  |          |
| 166,677.67                                  | 0.00        | Total for 1/20/2022:                                     |  |  |          |
| 500.00                                      |             | 01/21/2022   | Humboldt Co Public Works<br>Encroachment Fees for Park St SMR Project  | H510<br>InspDepEP 22013                                | 55058    |
| 500.00                                      | 0.00        | Total for Check Number 55058:                            |  |  |          |
| 500.00                                      | 0.00        | Total for 1/21/2022:                                     |  |  |          |
| 144.68<br>61.00<br>73.86<br>37.44<br>12.98  |             | 01/27/2022   | TIFFANI ASHLEY Refund Check Refund Check Refund Check Refund Check Refund Check  | UB*01955   | 55059    |
| 329.96                                      | 0.00        | Total for Check Number 55059:                            |  |  |          |
| 78.63                                       |             | 01/27/2022   | C. JOYCE Mc GIBBON<br>Refund Check   | UB*01949   | 55060    |
| 78.63                                       | 0.00        | Total for Check Number 55060:                            |  |  |          |
| 26.07                                       |             | 01/27/2022   | MARIAN McLAUGHLIN<br>Refund Check  | UB*01951   | 55061    |
| 26.07                                       | 0.00        | Total for Check Number 55061:                            |  |  |          |
| 37.33                                       |             | 01/27/2022   | ANITA MILLER<br>Refund Check   | UB*01950   | 55062    |

| Check No | Vendor No<br>Invoice No    | Vendor Name<br>Description   | Check Date<br>Reference       | Void Checks | Check Amount     |
|----------|----------------------------|--|-------------------------------|-------------|------------------|
|          |                            |  | Total for Check Number 55062: | 0.00        | 37.33            |
| 55063    | UB*01954                   | RYAN QUISENBERRY   | 01/27/2022                    |             |                  |
|          |                            | Refund Check   |                               |             | 83.30            |
|          |                            | Refund Check   |                               |             | 51.13            |
|          |                            |  | Total for Check Number 55063: | 0.00        | 134.43           |
| 55064    | UB*01953                   | GARRET SEGERS  | 01/27/2022                    |             |                  |
|          |                            | Refund Check   |                               |             | 33.56            |
|          |                            |  | Total for Check Number 55064: | 0.00        | 33.56            |
| 55065    | UB*01952                   | ESTATE OF TABITHA WILLIAMSON J   | TE 01/27/2022                 |             |                  |
|          |                            | Refund Check   |                               |             | 1,071.76         |
|          |                            | Refund Check   |                               |             | 349.77           |
|          |                            |  | Total for Check Number 55065: | 0.00        | 1,421.53         |
| 55066    | A072                       | Accurate Drug Testing Services   | 01/27/2022                    |             |                  |
|          | 4046                       | DOT Random/BE  |                               |             | 30.00            |
|          | 4065                       | DOT Random/AW  |                               |             | 30.00            |
|          |                            |  | Total for Check Number 55066: | 0.00        | 60.00            |
| 55067    | E330                       | Englund Marine and Industrial Supply   | 01/27/2022                    |             |                  |
|          | 529108/7                   | Rain gear for WP   |                               |             | 294.95           |
|          |                            |  | Total for Check Number 55067: | 0.00        | 294.95           |
| 55068    | E890                       | Express Employment Professionals   | 01/27/2022                    |             |                  |
|          | 26581319                   | Temporary Worker/Maintenance Jan 1-Feb 4 2                                   | 02                            |             | 997.44           |
|          | 26615575                   | Temporary Worker/Maintenance Jan 1-Feb 4 2                                   | 02                            |             | 498.75           |
|          |                            |  | Total for Check Number 55068: | 0.00        | 1,496.19         |
| 55069    | F049                       | Fastenal Company   | 01/27/2022                    |             |                  |
|          | CAEUR119647                | XIg TG orange nitrile glove/19 oz Germicidal                                 | clı                           |             | 228.53           |
|          | CAEUR119762<br>CAEUR119762 | XL SpltBackDrvGlv<br>XL OrngGlv/AAA Btry                                     |                               |             | 61.08<br>119.26  |
|          |                            |  |                               |             |                  |
|          |                            |  | Total for Check Number 55069: | 0.00        | 408.87           |
| 55070    | F050<br>CAEUR119493        | Fastenal Industrial 1 Ply white cntr pull roll towel                         | 01/27/2022                    |             | 47.69            |
|          | CAEUR119493                | Wood handle w metal threaded tip/Push broom                                  | /(                            |             | 46.60            |
|          | CAEUR119698                | Safety dust mask   |                               |             | 38.01            |
|          | CAEUR119764                | SSSmall od fl washer/SSHex cap screw/SSFin                                   | h                             |             | 172.63           |
|          | CAEUR119799                | Sea Ave SLS/6" Bolt kits   |                               |             | 906.14           |
|          | CAEUR119799<br>CAEUR119799 | Seq SLS Upgrd/SS small od flat waher/316SS<br>Blackberry Ln SLS/4" Bolt kits | 1-                            |             | 739.78<br>821.75 |
|          | CAEUR119799<br>CAEUR119838 | Sea Ave SLS/FM Rev/316 SS Wedge anchor                                       |                               |             | 219.29           |
|          | CAEUR119839                | Med blk dual cart sil half mask respirator/Resp                              | vir                           |             | 94.07            |
|          | CAEUR119839                | Black LLDPE can liner  |                               |             | 42.23            |
|          | CAEUR119919                | Hardhat liner/OS Orange sweatband 2 ct                                       |                               |             | 20.07            |
|          |                            |  | Total for Check Number 55070: | 0.00        | 3,148.26         |
| 55071    | F352                       | Fisch Drilling   | 01/27/2022                    |             |                  |
|          | P1250-4                    | Parts and labor/Install New water level indicate                             | or                            |             | 2,926.32         |
|          |                            |  |                               |             |                  |

| Check Amount   | Void Checks | Check Date<br>Reference       | Vendor Name<br>Description   | Vendor No<br>Invoice No  | Check No |
|--|-------------|-------------------------------|--|--|----------|
| 2,926.32   | 0.00        | Total for Check Number 55071: |  |  |          |
|  |             | 01/27/2022                    | Humboldt Towing Inc  | H760   | 55072    |
| 105.00   |             | Cal                           | Towing for Unit #3 from HCSD yard to Nor (   | 171135   |          |
| 105.00   | 0.00        | Total for Check Number 55072: |  |  |          |
| 4,347.97   |             | 01/27/2022                    | Infosend<br>UB/Process and Mail/Bills - December   | 1525<br>204598   | 55073    |
| 4,347.97   | 0.00        | Total for Check Number 55073: |  |  |          |
|  |             | 01/27/2022                    | Brad's Nor-Cal Automotive  | N465   | 55074    |
| 1,826.29   |             | l ar                          | Unit #3/Diagnose/Replace fuel injector #4/Oi   | 0019830  |          |
| 1,826.29   | 0.00        | Total for Check Number 55074: |  |  |          |
|  |             | 01/27/2022                    | North Coast Labs Ltd   | N570   | 55075    |
| 715.00   |             | TT.                           | Required water analysis for TCP, HAA5 and  | 162347   |          |
| 715.00   | 0.00        | Total for Check Number 55075: |  |  |          |
| 9,870.26<br>9,734.74<br>-886.07<br>-9,870.26<br>-8,809.52                    |             | MR<br>IR <sub>I</sub><br>Qua  | PACE Supply Corp.  Parts for the Park St SMR per Quote #135621  Corrected Sales tax Inv 287331808 Park St S  Credit/Return/6x6 Tapping sleeve Park St SM  Credit Rev Inv 287331808/Park St SMR per Credit/Pymt ck #54959 for Park St SMR per Credit/Pymt Cre | P006<br>287331808<br>287387125<br>CM287331808<br>CM287387125<br>UN1356210                | 55076    |
| 39.15  | 0.00        | Total for Check Number 55076: |  |  |          |
| 3,914.65<br>7,631.50<br>606.48<br>4,065.77<br>1,665.66<br>4,070.22<br>483.06 |             | 01/27/2022                    | Pacific Gas and Electric-GN<br>aWA Pump & District/Cummings<br>bHH Water System<br>cFW/MR Water System<br>dGeneral Sewer System<br>eKS/HH Sewer System<br>fOffice/Yard<br>gSpark energy Gas/LP Gas Chgs  | P010<br>02042022<br>02042022<br>02042022<br>02042022<br>02042022<br>02042022<br>02042022 | 55077    |
| 22,437.34  | 0.00        | Total for Check Number 55077: |  |  |          |
| 5,391.90   |             | 01/27/2022                    | Pacific Gas and Electric-St<br>Street Lighting - January   | P130<br>02072022   | 55078    |
| 5,391.90   | 0.00        | Total for Check Number 55078: |  |  |          |
| 172.60   |             | 01/27/2022<br>to              | Powell Landscape Materials<br>Concrete/Sidewalk repairs on Moore Ave due   | P785<br>15251  | 55079    |
| 172.60   | 0.00        | Total for Check Number 55079: |  |  |          |
| 179.00   |             | 01/27/2022                    | Springbrook Holding Company LLC Software transition progress   | S670<br>TM INV-004909  | 55080    |
| 179.00   | 0.00        | Total for Check Number 55080: |  |  |          |
| 2.2.00   |             | 01/27/2022                    | Standard Insurance Company   | S750   | 55081    |
| 1,482.30   |             | V X/ M / / M V M M            | Short&Long Term Empl Disabilit   | 02012022   | 22001    |
| 1,482.30   | 0.00        | Total for Check Number 55081: |  |  |          |

| Check No | Vendor No   | Vendor Name                               | Check Date                    | Void Checks | Check Amount |
|----------|-------------|---|-------------------------------|-------------|--------------|
|          | Invoice No  | Description                               | Reference                     |             |              |
| 55082    | S850        | Suddenlink                                | 01/27/2022                    |             |              |
|          | 02152022+10 | Internet/Phone 01.24.22-02.23.22          |                               |             | 516.67       |
|          |             |   | Total for Check Number 55082: | 0.00        | 516.67       |
| 55083    | T285        | Thomas R. Bess                            | 01/27/2022                    |             |              |
|          | 4446        | Hot asphalt for trench paving/Harrison/H  | Iarris/Lτ                     |             | 210.11       |
|          | 4459        | Hot asphalt for trench paving on Christia | n Lane                        |             | 698.22       |
|          |             |   | Total for Check Number 55083: | 0.00        | 908.33       |
| 55084    | V500        | Verizon Wireless                          | 01/27/2022                    |             |              |
|          | 9897856633  | Cellular Service - January                |                               |             | 390.36       |
|          |             |   | Total for Check Number 55084: | 0.00        | 390.36       |
|          |             |   | Total for 1/27/2022:          | 0.00        | 48,908.01    |
|          |             |   | Report Total (82 checks):     | 0.00        | 475,592.24   |

Dedicated to providing high quality, cost effective water and sewer service for our customers

# **AGENDA REPORT**

For HCSD Board of Directors Regular Meeting of: February 8, 2022

AGENDA ITEM: F.1

**TITLE:** Consideration of Resolution 2022-02 Making Findings Pursuant to

Government Code Section 54953, as Amended by Assembly Bill 361, and

Authorizing the Continued Use of Virtual Meetings

**PRESENTED BY:** Terrence Williams, General Manager

#### Recommendation:

Motion to adopt Resolution 2022-02 by title only. Roll-call vote.

# **Summary:**

The Governor's Executive Order N-08-21 provided modification to the Brown Act authorizing public teleconference meetings during the COVID-19 Emergency without the requirement of personal appearance. On September 16, 2021, Governor Newsom signed Assembly Bills (AB) 339 and 361 into law which was followed by Executive Order N-15-21 on September 20, 2021 stipulating the sunset of Executive Order N-08-21 as of September 30, 2021.

As presented at the October 12, 2021 regular meeting, and subsequently at each first meeting of the month, provisions of AB 361 officially modify the Brown Act to enable public agencies to move immediately to relaxed teleconference meetings under a declared state of emergency. Each month the March 20, 2020 state of emergency remains in effect, the Board is required to pass a resolution every thirty (30) days until lifted, affirming the following:

- 1. The Board has considered the circumstances of the state of emergency
- 2. Any of the following circumstances exist:
  - a. The state of emergency continues to directly impact the ability of the members to meet safely in person.
  - b. State or local officials continue to impose or recommend measures to promote social distancing.

Resolution 2022-02 before you, affirms the foregoing conditions allowing the District to proceed with virtual meetings for the next thirty (30) days while the current state of emergency remains in effect and/or the County's recommendations for social distancing remain in effect.

Fiscal Impact: None

#### **RESOLUTION NO. 2022-02**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT MAKING FINDINGS PURSUANT TO GOVERNMENT CODE SECTION 54953, AS AMENDED BY ASSEMBLY BILL 361, AND AUTHORIZING THE CONTINUED USE OF VIRTUAL MEETINGS

**WHEREAS**, as a result of the COVID-19 pandemic, the Governor issued Executive Order Nos. N-08-21, N-25-20 and N-29-20, which suspended certain provisions of the Ralph M. Brown Act to allow legislative bodies to conduct public meetings without strict compliance with the teleconferencing provisions of the Brown Act;

**WHEREAS**, Assembly Bill 361, which was signed into law on September 20, 2021, amended Government Code section 54953, to provide relief from the teleconferencing provisions of the Brown Act under certain circumstances provided the legislative body makes certain findings;

**WHEREAS**, as a result of the COVID-19 pandemic, the Governor proclaimed a state of emergency on March 4, 2020, in accordance with the section 8625 of the California Emergency Services Act, and the state of emergency remains in effect;

**WHEREAS**, as a result of the COVID-19 pandemic, the Humboldt County Health Officer has imposed and has recommended measures to promote social distancing as more particularly set forth in his August 6, 2021, Order, among other prior orders and guidance;

**NOW, THEREFORE**, the Board of Directors does hereby find and resolve as follows:

- 1. That the Board has reconsidered the circumstances of the previously declared and existing state of emergency arising from the COVID-19 pandemic;
- 2. That the state of emergency continues to directly impact the ability of the members of the Board to meet safely in person, and further that local officials continue to impose or recommend measures to promote social distancing;
- 3. That the Board may continue to conduct public meetings in accordance with Government Code section 54953(e);
- 4. That the Board will reconsider the above findings within 30-days of this Resolution.

**PASSED AND ADOPTED** on the 8th day of Febuary 2022 by the following vote:

| AYES:<br>NAYS:<br>ABSENT:<br>ABSTAIN:      |                              |
|--|------------------------------|
| ATTEST:                                    | Alan Bongio, Board President |
| Attest: Brenda K. Franklin Board Secretary |                              |
| Res 2022-02                                | Page 1 of <b>1</b>           |

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# **AGENDA REPORT**

For HCSD Board of Directors Regular Meeting of: February 8, 2022

**AGENDA ITEM:** <u>F.2</u> (New Business)

**TITLE:** Consideration of LAFCo Request for District Member Nominations

PRESENTED BY: Terrence Williams, General Manager

# **Recommendation:**

Staff suggests the HCSD Board consider selecting one of its Directors as a nominee as a Regular Member to the Humboldt Local Agency Formation Commission (LAFCo).

# **Summary:**

The attached January 28, 2022 correspondence from LAFCo advises of June 30, 2022 ending terms for one regular and one alternate special district member to LAFCo. Special District representation with LAFCo consists of two regular members and one alternate member selected from 48 agencies throughout the County. The regular seat is currently held by Troy Nicolini of Peninsula CSD, and the alternate seat is held by David Couch of McKinleyville CSD. It is not yet known whether either will choose to run for re-election.

To begin the fulfillment process, LAFCo is requesting each qualifying Special District Board consider nominating one of its Directors to the position. The deadline for nomination submission is Friday, April 8, 2022. Once all nomination forms are processed, election ballots will be distributed to the special districts for official voting.

Each elected position serves for a four-year period. Regular meetings are currently held at 9 a.m. the 3<sup>rd</sup> Wednesday of odd numbered months (January, March, May, July, September, November) via Zoom. However, the LAFCo may elect to return to in-person/hybrid meetings in the future which will be located in the County Supervisors Chamber. Special Meetings occur as necessary.

An historical note: until his retirement from HCSD, Director McKenny held one of the Special District Member seats with LAFCo for more than a decade. Subsequently, Director Scolari was elected and served as the Alternate Member, from July 2014 through June 2018. Director Davenport volunteered to stand for the seat in 2020, and was not seated.

# **Fiscal Impact:**

None

1125 16th Street, Suite 202, Arcata, CA 95521 (707) 445-7508 / (707) 825-9181 fax www.humboldtlafco.org



HUMBOLDT COMMUNITY SERVICES DISTRICT

Date:

January 28, 2022

To:

Board of Directors of Independent Special Districts

From:

Colette Santsche, LAFCo Executive Officer

Subject:

Call for Nominations for District Members to serve on LAFCo

The term of office for one regular and one alternate special district member on LAFCo expires on June 30, 2022. All terms are four years and end on June 30. There are no term limits.

# **Current Special District Terms**

| Designation      | Current Member   | Term of Office<br>(ends on June 30) |
|------------------|--|-------------------------------------|
| Regular Member   | Debra Lake, Fruitland Ridge Fire Protection District   | 2020 - 2024                         |
| Regular Member   | Troy Nicolini, Peninsula Community Services District   | 2018 - 2022                         |
| Alternate Member | David Couch, McKinleyville Community Services District | 2018 - 2022                         |

The basic process for selecting special district members to LAFCo is set forth in Government Code Section 56332, which provides for a meeting to be convened among representatives from each of the 48 independent special districts in Humboldt County, unless the Executive Officer determines that a meeting is not feasible. Based on Government Code Section 56332, it has been determined that a meeting of this "Independent Special District Selection Committee" for the purpose of selecting a special district member is not feasible due to the likelihood that a quorum would not be achieved. As such, both the nominating process and the election itself will be conducted by mail.

Your district is encouraged to participate in this election process. A schedule is enclosed together with a list of the 48 independent special districts in Humboldt County that are eligible to participate. If your district wishes to nominate a Board member to be a candidate for the LAFCo district member and/or alternate member, the nomination procedures are as follows:

- 1. Each district may nominate two people one for the Regular Member seat and one for the Alternate Member seat. Nominees must be board members, not staff.
- 2. All nominations must be accompanied with a completed nomination form approved by a majority of your Board (enclosed).
- A candidate information form (enclosed) or a letter of interest and qualifications may be submitted with the nomination. This is voluntary and will be kept on file at the LAFCo offices to be made available upon request. It will not be distributed with the ballots.
- 4. All nomination materials must be returned to Humboldt LAFCo, 1125 16<sup>th</sup> Street, Suite 202, Arcata, CA 95521, or emailed to the Executive Officer (colettem@humboldtlafco.org).
- 5. Upon receipt of nominations, LAFCo will prepare and send a ballot to each district. The ballot will state the return date and how successful candidates will be notified.

<u>The deadline for submitting nominations is Friday, April 8, 2022</u>. Any nomination that is submitted after the deadline will not be considered.

General information about LAFCo is available at the Humboldt LAFCo website at <a href="https://www.humboldtlafco.org">www.humboldtlafco.org</a>. The Commission is comprised of seven regular and four alternate members representing the county, cities, independent special districts, and general public. All terms are four years and end on June 30. Regular meetings are held at 9:00 a.m. on the third Wednesday of odd numbered months in the Humboldt County Board of Supervisors Chamber, with special meetings held as needed. Meetings are currently being held via Zoom webinar while a state of emergency still exists due to the Covid-19. However, the Commission may elect to return to in-person or hybrid meetings in the future.

If you have any questions, please contact LAFCo staff at 707-445-7508.

## **Election Schedule**

| LAFCo call for nominations letter mailed     | Friday, January 28, 2022             |
|--|--------------------------------------|
| Nominations due to LAFCo                     | By 5:00 p.m., Friday, April 8, 2022  |
| Ballots mailed from LAFCo via certified mail | No later than Friday, April 15, 2022 |
| Election Day – Ballots due to LAFCo          | By 5:00 p.m., Friday, June 24, 2022  |
| Election results mailed from LAFCo           | No later than Monday, June 30, 2022  |

# **Independent Special Districts**

Big Lagoon Community Services District Briceland Community Services District Carlotta Community Services District Fieldbrook-Glendale Community Services District **Humboldt Community Services District** Loleta Community Services District Manila Community Services District McKinleyville Community Services District Miranda Community Services District Orick Community Services District Orleans Community Services District Palmer Creek Community Services District Patrick Creek Community Services District Peninsula Community Services District Phillipsville Community Services District Redway Community Services District Riverside Community Services District Scotia Community Services District Weatt Community Services District Westhaven Community Services District Willow Creek Community Services District

Alderpoint County Water District
Hydesville County Water District
Jacoby Creek County Water District
Humboldt Bay Municipal Water District
Garberville Sanitary District
Resort Improvement District No. 1

Arcata Fire Protection District
Blue Lake Fire Protection District
Briceland Fire Protection District
Bridgeville Fire Protection District
Ferndale Fire Protection District
Fruitland Ridge Fire Protection District
Garberville Fire Protection District
Humboldt No. 1 Fire Protection District
Kneeland Fire Protection District
Myers Flat Fire Protection District
Petrolia Fire Protection District
Redway Fire Protection District
Rio Dell Fire Protection District
Telegraph Ridge Fire Protection District
Willow Creek Fire Protection District

Humboldt Bay Harbor, Recreation and
Conservation District
Humboldt County Resource Conservation District
North Humboldt Recreation and Park District
Southern Humboldt Community Healthcare District
Fortuna Cemetery District
Petrolia Cemetery District

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# **AGENDA REPORT**

For HCSD Board of Directors Regular Meeting of: February 8, 2022

AGENDA ITEM: G.1

**TITLE:** Consideration of Adopting Ordinance No. 2022-01 Establishing an

Informal Bidding Procedure; Public Hearing and Second Reading

PRESENTED BY: Terrence Williams, General Manager

## **Recommendation:**

Conduct Public Hearing and second reading of Ordinance 2022-01

 Motion to Adopt Ordinance 2022-01 Establishing an Informal Bidding Procedure by title only, followed by a roll call vote.

# **Summary:**

The Board adopted Resolution 2021-15 authorizing the District to opt-in to the California Uniform Construction Cost Accounting Act (CUPCCAA) during the December 14, 2021 regular meeting. Ordinance 2022-01 fulfills a CUPCCAA compliance condition. Informal Bidding Procedures apply to contracted public works projects valued between \$60,000 and \$200,000. Projects greater than \$200,000 shall remain subject to formal bidding procedures.

At the last meeting of January 25, 2022, staff presented to the Board of Directors the following update to HCSD's Code (Establishing an Informal Bidding Procedure) wherein the Board conducted a public hearing and first reading of the proposed ordinance.

Should the Board affirm Ordinance No. 2022-01 for official adoption, a public notice will be placed in a local publication and become effective on March 10, 2022.

## **Fiscal Impact:**

None – potential savings due to simplified informal process for public works projects between \$60,000 and \$200,000.

## **ORDINANCE NO. 2022-01**

## AN ORDINANCE OF

THE HUMBOLDT COMMUNITY SERVICES DISTRICT
ADDING CHAPTER 2.03 TO ARTICLE 2 OF THE HUMBOLDT COMMUNITY
SERVICES DISTRICT CODE TO PROVIDE INFORMAL BIDDING PROCEDURES
UNDER THE UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT
(Section 22000, et seq. of the Public Contract Code)

**WHEREAS**, the Humboldt Community Services District (District) provides water and sewer services to the residents of the District; and

**WHEREAS**, the District opted into the California Uniform Public Construction Cost Accounting Act by Resolution No, 2021-15 on December 14, 2021; and

**WHEREAS**, the Board of Directors of the District has the authority to establish policy directly related to water and sewer services provided by the District; and

**WHEREAS**, pursuant to Section 22304 of the Public Contract Code, the District shall adopt an informal bidding ordinance to govern the selection of contractors to perform public projects pursuant to subdivision (b) of Section 22032 of the Public Contract Code; and

**WHEREAS**, the Board of Directors of the Humboldt Community Services District declares Chapter 2.03 Informal Bid Procedures/Public Project Work Compliance is hereby added to the District Code to provide as follows:

NOW, THEREFORE, the Board of Directors of Humboldt Community Services District does ordain as follows:

**SECTION 1.** <u>Code Amendment.</u> Section 2.03 is hereby added to the Humboldt Community Services District Code in the form set forth below:

# 2.03 Informal Bidding

2.03.010 Informal Bid Procedures – Public projects as defined by the California Uniform Public Construction Cost Accounting Act and in accordance with the limits listed in Section 22032 of the Public Contract Code, may be let to contract by informal procedures as set forth in Section 20232, et seq., of the Public Contract Code.

2.03.020 Contractors Pre-Qualification List – The District shall comply with the requirements of Public Contract Code Section 22034 by maintaining a Contractor's List.

2.03.030 Notice of Invitation for Informal Bids – Where a public project is to be performed which is subject to the provisions of this Ordinance, a notice inviting informal bids shall be circulated using one or both of the following alternatives:

Ord. 2022-01 Page 1 of 7

- 1. Notices inviting informal bids may be mailed, faxed, or emailed to all contractors for the category of work to be bid as shown on the list developed in accordance with District Code 2.02.030 above.
- 2. Notices inviting informal bids may be mailed to all construction trade journals as specified by the California Uniform Construction Cost Accounting Commission in accordance with section 22036 of the Public Contract Code. Additional contractors and/or construction trade journals may be notified at the discretion of the District General Manager; provided, however, if the product or service is proprietary in nature such that it can be obtained only from a certain contractor or contractors, the notice inviting informal bids may be sent exclusively to such contractor or contractors.

2.03.040 Award of Contracts – The District General Manager is authorized to award informal contracts valued at less than the current value stipulated in the District's expenditure control policy pursuant to this Section.

**SECTION 2.** Effective Date. This Ordinance shall take effect and be in force thirty (30) days from the date of its passage, and before the expiration of fifteen (15) days of its passage, it or a summary of it, shall be published once, with the names of the members of District Board of Directors voting for and against the same in a newspaper of general circulation published in the County of Humboldt.

**SECTION 3.** <u>Severability</u>. If a section, subsection, sentence, clause, or phrase of this Ordinance is held to be unconstitutional, or contrary to the general or special laws of the United States or the State of California, the invalidity of such section, subsection, sentence, clause, or phrase shall not affect the remaining portions of this Ordinance.

**SECTION 4.** <u>Further Action</u>. The Board of Directors of the District is hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance.

**SECTION 5.** <u>CEQA</u>. The District Board of Directors find, pursuant to Title 14 of the California Code of Regulations, Section 15061(b)(3), that this Ordinance is exempt from the requirements of the California Environmental Quality Act (CEQA) in that it is not a Project which had the potential for causing significant effect on the environment.

INTRODUCED AND FIRST READING CONDUCTED BY THE BOARD OF DIRECTORS OF THE HUMBOLDT COMMUNITY SERVICES DISTRICT ON THIS 25th day of January, 2022, by the following roll call vote:

AYES: BENZONELLI, BONGIO, GARDINER, HANSEN, MATTEOLI

NOES: NONE

ABSENT: NONE

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| COMMUNITY SERVICES DISTRICT the following roll call vote: |  |  |
|---|--|--|
| AYES:   |  |  |
| NOES:   |  |  |
| ABSENT:   |  |  |
|   | APPROVED:                                    |  |
|   | Alan Bongio, President<br>Board of Directors |  |
| ATTEST:   |  |  |
| Brenda K Franklin Board Secretary                         | -  |  |

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#### ORDINANCE 2022-01: EXHIBIT A

# Chapter 2.03 Informal Bid Procedures/Public Work Project Compliance

As provided for by the California Uniform Public Construction Cost Accounting Act (CUPCCAA), on December 14, 2021 the District elected to become a participating agency by Resolution No. 2021-15. Participation allows the District to perform public project works up to a specified threshold as set forth in the most recent CUPCCAA publication with its own workforce (force account). The second value threshold provides for an informal bidding process. Traditional formal sealed bid processes prevail for project dollar thresholds exceeding the current CUPCCAA dollar amount.

## 2.03.010: **Definitions**

<u>Public Project</u> – (a) Construction reconstruction, erection, alteration, renovation, improvement, demolition, and repair work involving any District owned, leased or operated facility or (b) Painting or repainting of any District owned, leased or operated facility.

A public project <u>does not include</u> maintenance work such as:

- routine, recurring, and usual work for the preservation or protection of any District owned or operated facility for its intended purposes,
- minor repainting,
- resurfacing of streets and highways at less than one inch,
- landscape maintenance including mowing, watering, trimming, pruning, planting, replacement of plants, and servicing of irrigation and sprinkler systems,
- work performed to keep, operate, and maintain the District water distribution and sewer collection systems.

<u>Force Account</u> – using the public agency's own resources, or by negotiated contract, or by purchase order (CUCCAA Section 22032(a))

<u>Qualified Contractors</u> – is a process that allows contractors to register with the District for notification of public works opportunities. Contractors must be licensed by the State to perform the desired work.

<u>Informal Bidders List</u> – a list of pre-qualified contractors updated annually by the notice provisions outlined in Section 22034(a) of the CUPCCAA.

#### 2.03.020 Informal Bid Procedures

For project values meeting the designated Informal Bid threshold requirements as defined by Public Contract Code Section 22030, may be let to contract by informal procedures as set forth in Section 22032, et seg. The General Manager shall:

Secure a reliable estimate for the project

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#### ORDINANCE 2022-01: EXHIBIT A

- Provide notices to pre-qualified contractors created by Section 203.030 and optionally to specified trade journals for Humboldt County as determined by the CUPCCAA.
- Maintain a list of qualified contractors, identified according to categories of work.
- Notices inviting informal bids shall describe the project in general terms and how to obtain more detailed information about the project, and state the time and place for the submission of bids.
- The Board may delegate the authority to award informal contracts to the General Manager on a case-by-case basis.
- If all bids received are in excess of the maximum thresholds designated by the active version of the CUPCCAA, the Board may award the contract by adoption of a resolution with a four-fifths vote not to exceed the maximum further stipulated in the CUPCCAA.

#### 2.03.03 Contractors Pre-Qualification List

The district maintains a list of qualified contractors, identified according to category of work.

Each year in April, the General Manager (or designee) will establish a new list, or update its existing list, of qualified contractors by written notice via mail, fax, or email to all construction journals designated for the District under PCC Section 22036. The notice shall invite all licensed contractors to submit their firm to the District for inclusion on the District's fiscal year (July 1 to June 30) list of qualified bidders. The contractor's submission shall provide:

- A. Letter of Interest including contact information
- B. The type of work the contractor is interested in and currently licensed to perform (earthwork, pipelines, electrical, painting, general building, etc.)
- C. The class of contractor's license held, and contractor license number(s)

No contractor or subcontractor may be awarded a contract for public work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code Section 1725.5.

#### 2.03.04 Notice of Invitation for Informal Bids

The General Manager (or designee) shall prepare such notice of the District's intention to solicit work to be bid by mail, fax, or email to all pre-approved contractors not less than ten calendar days before bids are due. As specified in Public Contract Code (PCC) 22034, the General Manager may elect to mail, fax, or email a notice to all construction journals specified in PCC Section 22036. Said notice shall describe the project in general terms and how to obtain more detailed information about the project, and state the time and place for the submission of bids. If the product or service is proprietary in nature such that it can be obtained only from a certain contractor or contractors, the notice inviting informal bids may be sent exclusively to such contractor or contractors

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ORDINANCE 2022-01: EXHIBIT A

#### 2.03.05 Award of Contracts

After the due date and time specified for bid closing, the General Manager or designee, will qualify the offers based upon specifications contained in the bid details and recommend to the Board of Directors to award the contract to the lowest bidder. Should all bids received exceed the current stipulated threshold, the Board of Directors may award the contract at the value further stipulated in the current CUPCCAA, or less, to the lowest responsible bidder if it determines the cost estimate of the District was reasonable.

(Ord. 2022-01, Article 2 Chapter 2.03, 2022)

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